

NOVEMBER, 1886.

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The American Missionary

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Relating to the work of the Association may be addressed to the Corresponding Secretaries; those relating to the collecting fields, to Rev. James Powell, D. D., or to the District Secretaries; letters for the "AMERICAN MISSIONARY," to the Editor, at the New York Office.

DONATIONS AND SUBSCRIPTIONS

May be sent to H. W. Hubbard, Treasurer, 56 Reade Street, New York, or when more convenient, to either of the Branch Offices, 21 Congregational House, Boston, Mass., or 151 Washington Street, Chicago, Ill. A payment of thirty dollars at one time constitutes a Life Member.

FORM OF A BEQUEST.

"I BEQUEATH to my executor (or executors) the sum of ——— dollars, in trust, to pay the same in ——— days after my decease to the person who, when the same is payable, shall act as Treasurer of the 'American Missionary Association,' of New York City, to be applied, under the direction of the Executive Committee of the Association to its charitable uses and purposes." The Will should be attested by three witnesses.

*Deceased.

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RECEIPTS.

	Collections and Donations.	Estates.	Total.
Oct. 1, 1885, to Sept. 30, 1886..	\$288,120 01	\$47,584 19	\$335,704 20
Oct. 1, 1884, to Sept. 30, 1885..	249,392 40	41,501 66	290,894 06
Increase.....	\$38,727 61	\$6,082 53	\$44,810 14

The above closes our report for the fiscal year. A grand showing it is. The expenditures for the year were \$312,250.18, leaving \$23,454.02 as a balance. Our debt was \$29,237.73. It is therefore cut down to \$5,783.71. We hoped to be able to report the whole indebtedness wiped out; but we are very thankful that we can make so good a report. Rev. Dr. Dana's appeal for a special Fourth of July offering from the churches struck a happy chord. Miss Auld's "Women to the Rescue" was also well received. The religious papers gave their powerful aid in commending the efforts to relieve us of our debt, and friends answered with responses generous and hearty. We thank our friends, one and all, for their gifts, their sympathies, their prayers, and their words of good cheer. Especially do we thank our Heavenly Father, from whose grace and love in the hearts of His children all these offerings have come, the evidence of loyal devotion to the kingdom of Christ.

With joy and thanksgiving we shall go to New Haven. We look out upon the new year with courage and expectation.

In appealing for special help we sometimes receive in reply words that are fault-finding and designed to be corrective. We are very glad to receive such words. We need them, and duly lay them to heart. We have no objection to be compelled to take our place among those who may be characterized as the humble ones. But, on the other hand, we receive words directly the contrary, and we are glad to say that they are in the great majority. Then we are tempted to feel happy, and indeed are

wicked enough to feel happy. Who can read the following extracts without thanking God that there are such people in His church? We can assure our readers that we take great pleasure in publishing them.

EXTRACTS FROM CORRESPONDENCE.

"I beg your pardon for leaving your favor of the 1st inst. so long unanswered. Absence from home a portion of the time may be some excuse, but it is really inexcusable. I have very great pleasure in sending you the enclosed check for \$100 to be used for the payment of the debt, or for any other purpose at your option."

"Yours is received. I am glad you wrote. The letter was both interesting and helpful to me. I am interested in the A. M. A. and anxious to do all I can for this debt. I had thought I had given—or *paid*—to the Lord, through the A. M. A. and other societies, all which I could well, or ought. But I have in my possession a one-dollar bill, the last gift of my grandma (who has now gone to her home above), Christmas, 1884. I have been keeping it, intending to use it for some little keepsake (though the thought has often come to me to give it to the Lord). But I know of no way in which I can use it where it will do *me* as much good as in the hands of our dear Lord and Master. Pardon me for speaking so at length of so little a matter. I have done so thinking it might help some children to give to the Lord's work what has been given to them, and which they prize."

"Glad you wrote. I have nothing to pay with except my salary. I have chopped my wood, twelve cords from the stump, and hauled it home to save money for missionary purposes. This work has been done mainly as exercise in morning hours from four to seven, while others were sleeping."

"I am glad the Lord has placed a little of His 'gold and silver' in my hands, and has also given me a heart to feel that I am only a steward, and to feel that what I give away I save, and what I try to keep I may lose."

"I thought I had given all I could to the A. M. A. this year in connection with church contributions, but while we believe this is Christ's cause, that it is dear to Him, and He will take care of it, we must remember there are conditions which His children are to fulfil by giving of their means to carry it forward."

"Yours finds me in bad condition financially—bank account all gone, business poor or none. When your letter came I read it and handed it to my wife, saying, 'Sorry we can do nothing.' Went to the field to work, thinking all the time, 'What can I do? must I write and say, "Nothing for you now!"' While I had this on my mind a stranger drove into the yard to inquire if I had a registered Jersey new-milk cow to sell, and it so

happened I had, and sold him in two minutes, receiving the enclosed check to bind the bargain."

WHERE THE (MISSIONARY) LAUGH COMES IN!

Some time ago the following item of missionary intelligence appeared in the New York *Tribune*:

"After the Rev. Dr. F. F. Ellinwood, Secretary of the Presbyterian Board of Foreign Missions, had made an earnest appeal for money in the Presbytery, Dr. Worrall, the moderator, asked him to confer a favor on the brethren by printing the facts that he had just stated in the *Foreign Missionary* next month. 'I have been trying to obtain these figures for several months,' added the moderator.

"Dr. Ellinwood—And there is where the joke comes in; that magazine for the last two months has contained just what I have been telling you to-day. [Slight Laughter.]

"Dr. S. Irenæus Prime—The *Observer* also had a letter from Dr. Ellinwood last week containing them [Laughter], and also the *Evangelist*. [Renewed Laughter.]"

Who reads a missionary magazine? is frequently asked. It would appear from the above that some Doctors of Divinity do not, and it is to be feared that even some of our intelligent Christian laity do not. A few years ago, while attending a State Conference in the West, one of our representatives was the guest of a highly refined, cultivated, and wealthy Christian family. A well-furnished library and the high tone of conversation more than suggested habits of wide and intelligent reading, while the oft-repeated references to the spiritual condition of the church with which they were connected most deeply impressed him that they were earnest and active Christians. In his address before the conference, he related the story of the Jubilee Singers and Fisk University. Returning home, his hostess remarked: "Well, I had always supposed that Mr. James Fisk was a man of generous and perhaps philanthropic impulse, but I never knew before that he was interested in any institutions distinctively *Christian*."

It must be admitted that the missionary magazines are not read as widely as they ought to be. But why? Say some, "Because they are not interesting." But why should not facts pertaining to the establishment of Christ's kingdom in the world be interesting to Christians? "Oh, they are; but then they must be written up in an interesting manner if you expect people to read them," is the reply. Well, how is that to be done? Every once in a while an effort is made to get up popular missionary literature. But before we finish reading the introduction, we find ourselves starting upon the obituary. "Died for lack of support," may be held over in type for the next venture.

So long as the question is up for discussion, "How can missionary intelligence be popularized," there is no end to the ways that may be suggested. There are plenty of people who can *tell* how it may be done, but there are very few who can *show* how it may be done. We wish some of our wealthy friends of missions would offer tempting prizes for practical examples of "How to write missionary intelligence so that everybody would read it." I do not think that any of them may be afraid to make the offer. They would probably never be called on to pay anything.

But, after all, those who read missionary literature do find it interesting. Possibly others, if they once allowed themselves the time to read these periodicals, might find that even the substantial facts of mission work have in them something of interest.

INDIAN EDUCATION SUCCESSFUL.

The Santee Normal Training School closed the work of the past year the last of June, with appropriate exercises which occupied several days. Two whole days were given to public recitations of the academic department, one evening to public declamations, one day and evening to the exhibit of the Industrial department, and the usual farewell remarks incident to such an occasion. The teachers, both Industrial and Academic, presented reports, each of his special department, making sixteen reports in all, and from each one comes ample testimony that no attempt has been in vain, and no effort put forth without result. One and all testify that the marked improvement throughout the school is encouragement enough to help one meet bravely the difficulties and discouragements of the coming year; for that difficulties and discouragements must be met is well known by all who have attempted to raise a degraded people to a higher level.

At no time in the history of the school has so much interest been expressed by the people of neighboring towns. And the number of visitors received during the closing weeks testified fully to an awakened desire for more knowledge of Indian character as developed by education; and the surprise manifested by these visitors was a sufficient assurance to the workers that much had been done in the way of advancement. In the Academic department, in the teaching of mathematics, book-keeping, reading, English, Dakota translation, which is most useful in teaching idiomatic English, Dakota Bible study, music, drawing, and the speaking and writing of English, the results have been most gratifying.

The questions "Are Indians fond of music?" and "Can they sing?" are answered as often, perhaps, if not oftener than any other questions concerning them educationally. Their music teacher at Santee says of them, "Our pupils are very fond of singing themselves, and hearing music of any kind."

Next to music, the love of which amounts to almost a passion with some of them, their drawing lessons call out their best efforts. The patience and unflagging zeal with which they work over a difficult model, many white pupils would do well to emulate. Of course there are exceptions to this, and it is not a very uncommon thing to have a pupil, in a passion of impatience, crush the paper on which the outline has been carefully sketched, thus rendering it unfit for finishing. But, happily, these *are* exceptions, and what their teacher says of them, the exceptions go to prove. She says, "If development of character is the end of true education, it is certain drawing should continue to be a part of our regular course. It is hoped that that which is so surely latent in some should be so brought out as to give to the world some good designers at least, and perhaps in the future some noted artists."

From the four homes, two for boys and two for girls, comes the same report of duties faithfully and well performed, and a marked improvement in general deportment. The matron of the Young Men's Hall says, "Another improvement is the extent to which most of our young men can be trusted. It used to be unsafe to leave the closet and pantry doors unlocked in this house, or to lose sight of the keys at all. Now if I forget my keys in the doors they are always brought to me, and often the pantry is unlocked half a day at a time. I seldom find anything disturbed. On several occasions I have put a boy in charge, giving him the keys, and left him to get a meal ready, and have always found him faithful to his trust."

To some who were present during the closing exercises, the most remarkable feature was the musical and literary entertainment that concluded the exercises of the Academic department. To hear Indian boys and girls render with good enunciation and in a graceful manner such selections as Lowell's "Heritage," Whittier's "Slaves of Martinique," and Jean Ingelow's "Songs of Seven," was indeed a thing not soon to be forgotten. The song which introduced the programme was sung with a heartiness that made the "arches ring," and with a musical rhythm that would have disarmed the severest critic. The songs that followed and the organ recitals were equally good.

Not the least encouraging result of the year's work is the increased religious sentiment throughout the school, and the wider meaning that has been given to Christianity. All education here is on a Christian basis, and all education for the Indians which leaves out Christ and His religion must, of necessity, be a total failure. The Dakota Young Men's Christian Association has exercised a power for good that has been felt, and that God has watched over this people there cannot be any doubt.

There is a tendency to compare these Indian pupils with white scholars, and even with the colored pupils in our Southern States. Their teachers inadvertently do this at times, but in reality there is not, and cannot be, any comparison. Take a large community of white people, degrade them

to the extent the Indians have been degraded for generation after generation, deprive them of all literature, drive them from place to place until they have given up in despair all idea of the sacredness of home and the family relation, then put them among a foreign people with a foreign language and literature, and you have a white people than can justly be compared with the Indians. Bring from heathen Africa a degraded black people with an unknown language, and you have a colored people that can justly be compared with the Indians.

If every sceptic on the Indian question could visit this school at Santee, there would be some immediate and lasting conversions.

TOUR IN THE SOUTH—III.

As was intimated in my first paper, the question about which I felt the greatest solicitude was this: "Whether the inspiration of the workers in the missionary schools—and especially those of the A. M. A.—is in the main professional, reformatory or patriotic, or religious?"

One might do good and earnest work spurred on by nothing higher than the enthusiasm of the teacher, of the reformer, or of the patriot—work which it would gladden the heart of every lover of his country and of humanity to see—and yet know nothing of the sacred zest of the fisher of men. I saw, for instance, some excellent work done in a noted school supported mainly by Northern benevolence, under the inspiration of all the incentives named except the religious. But we might fill the South with such schools and secure the attendance of all the children of school age without touching the chief need. The great necessity in all that region—and especially among the negroes—is a new idea of what religion is—an idea based upon Scripture and made clear by experience. Nothing but a powerful and continuous operation of the Holy Spirit will effect this radical change in time to meet the emergency. We must have reared up a strong and valiant host of Christians, whose daily lives will square with the demands of the Bible. If even the few teachers and missionaries on the ground are habitually filled with the power from on high, we have full warrant to hope that God will use them to raise up a Bible-loving body of teachers, who will themselves be filled with the Spirit and be clothed with power, and will thoroughly leaven the communities in which they teach.

Knowing as we all do that—although this enduement with power might and should be the common and habitual experience of all Christians—it is dreadfully uncommon even in those churches that give most largely to our benevolent societies, we have no right to expect that God will so far suspend the laws of cause and effect as to raise up for us a corps of missionaries so far in advance of those who send them.

It would be a mercy if one found things much better than they are in

our colleges and seminaries at home, where learning and didactic skill are considered the main qualifications. Besides these nothing more than credible evidence of piety is considered necessary, and there have been marked cases in Christian schools where even the latter qualification is not insisted upon.

In nothing, perhaps, is human depravity more manifest than in this almost universal neglect of the very equipment which the Captain of our Salvation considers most essential. What would have been said of Grant and Sherman if they had habitually neglected to use steam, the telegraph, and rifled cannon, opposed as they were by a determined and skilful foe, sure to avail themselves of every improvement in the art of war? Yet in the great war against Mansoul, the church is always throwing away the only weapon that always ensures victory. It is well known what distress this state of things gave Mr. Finney. Is there in respect to this matter any marked difference between the schools of the A. M. A. and those at the North, which are distinctively religious? When making the comparison we must remember what horrible influences at home and in society have always been brought to bear upon the negro pupils and upon their ancestors as far back as we know anything about them. Neither they nor their forefathers have had a chance to know much of true, Biblical religion. That of their late masters made Scripture justify slavery, and rarely, if ever, made any thorough-going protest against the impurity, cruelty, and many-sided injustice inherent in the system.

If the graduates of these schools, upon the average, compare favorably with those of Christian schools at the North as to the percentage of them who give good evidence of piety, and who lead a consistent Christian life after leaving school, then we must conclude that there has been brought to bear upon them a peculiarly intense and persistent Christian influence. We could reasonably account for such a result in no other way.

And we must take another thing into the account: these teachers of the A. M. A. are dreadfully overworked as compared with those in most Northern schools. They inevitably find so much to do that they can't help overtaxing their energies. Hence we might expect slackness in distinctively religious matters. Every one who has tried to preach, work in a revival, or to engage in distinctively religious conversation in pastoral visits from house to house when fagged out physically, knows that his communion with God must be very close and frequent if he would not have the whole thing a barren failure.

Now, here is a race full of some of the worst hereditary tendencies; rarely, if ever, brought into contact with Biblical religion; set off almost wholly from good influences coming from the whites by means of the color prejudice; emotion substituted for obedience to the ten commandments, as a general thing, by religious teachers of their own race, and what can you expect that schools, held five or six hours a day and eight

months in the year for ten or twelve years, with fagged teachers, can do to make steadfast, trustworthy, progressive Christians out of such material, immersed for so large a part of even their school years in such an atmosphere? And if you find that it is in many schools the rare exception that graduates do not go out with a decided Christian character and maintain it against fearful odds afterward, is it not an evidence that the teachers in those schools, and the pastors of the churches connected with them, are endued with the Holy Spirit in an uncommon degree?

Now, just this is the outcome of the labor of these weary, weary toilers in many of these schools; and while I am sure that the most advanced Christians among them feel that they always need fresh and more powerful baptisms, and while what we see that is cheering in this respect is only a glimmer where full noonday is needed, we have every reason to thank God and take courage to pray for those teachers and missionaries. We ought to keep the mountain round about them full of the horses and chariots of fire.

S. W. POWELL.

FORTIETH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE.

GENERAL SURVEY.

Two-score years have passed since the American Missionary Association began to live. It incorporated into its life, then, four organizations, which had arisen to face American slavery and to resist it. Two of these had the honor to live on Connecticut soil.

One of these two found forty-two negroes captured in Africa for slavery and claimed in the United States by slavery deprived of their liberty in New Haven jail. A New Haven district court set them free. Professor George E. Day, who taught the first freedmen, preparing them to carry the Gospel to Africa, still continues to unfold the word "which abideth forever." The first freedmen from slavery educated for the Dark Continent were legally declared to be men, and were made missionaries in this State; therefore, in an important sense, we are coming home at this meeting.

We look back upon forty years of history, years large with events, great in the evolution of human life and in the progress of the kingdom of heaven among men. In these developing years in our land the American Missionary Association has been no small factor. In the day of its testimony it planted its missions not only in America but in Africa, in Asia, and in the islands of the sea. God in His ways and times withdrew these missions from other lands to concentrate them upon our own.

The motives of the beginning, to carry whatever is included in that great word, salvation, to those who have been passed by, and who need the power and the hopes of the Gospel, remain unchanged. The spirit to consecrate Christian life and energy, with sacrifices for the lowly and the oppressed; to regard people for whom Christ lived and died as dear to Christ and not to be despised by man, has so received the benediction of the Lord that any departure from it would be sin against the sanctions of heaven and the confirmations of human experience.

The methods of the past, also, had a divinity in them. They were providential; and the original purpose continues, to evangelize souls in darkness and to Christianize them, that those who receive the light may wish to carry the torch of Christ to others in darkness, and may know how to do it. These motives and methods, with forty years of Divine approval upon them, are working themselves out at the present time in three distinct aspects; but these three are one.

The supreme purpose is to save those to whom we are sent. The central word of our name holds the central thought of our work. It is "Missionary." We are sent, first of all, to bear the Gospel of Christ; this is our one grand object.

We believe that all thorough consideration of moral evils, of intellectual evils, of political evils, and even of physical evils, must converge to Christ or diverge from Him; that salvation means a right heart first, but out of this, also right thoughts, right principles, and right conduct; that it enters thus into all the relationships of life, because salvation takes in the whole man and the whole life.

CHURCH WORK.

First of all, therefore, in publishing the Gospel of Christ, we are planting churches as fast as we can gather those who will stand fast in one spirit, striving together for the faith of the Gospel. We are cherishing churches in which we seek to collect and concentrate and diffuse the faith, to disciple both the heart and the mind, to bring souls into harmony with God. If I call your attention in this to statistics, I do not thereby intend to say that these statistics represent our work. The statistics of faith are not collected. The figures are :

Number of Churches.....	124
" " Missionaries.....	117
" " Church-members.....	7,571
Added during the year.....	1,272
" by profession of faith.....	1,038
Scholars in our Sunday-schools.....	13,149

That is, we have gathered and organized twelve new churches this year.

We have received upon profession of faith more than 1,000 new church-members.

We have added to our Sunday-schools more than 2,500 pupils.

But a true record must enter into the lives of these 7,500 church-members, gathered from the darkness to follow influences and choices, to find the applications of truth in common virtues, in character, to see how much unshapely and defective discipleship is being overcome, how long time-inherited tendencies are gradually being conquered, how long-cherished habits are being destroyed. There are no figures for all this nor for the grace which is slowly developing a discipleship—new in its standards to the race—among those whose spiritual life must of necessity call for patience and charity.

Let us not forget, then, in our outlook, that these churches which we are planting and cherishing include a people for whom the processes of degradation went on for many generations, operating by all the forces of law, and by the sovereign power of sovereign States, a people who have great hindrances on their way to a worthy discipleship, which we cannot feel. There are no statistics for all this, but we think there are no churches doing a greater work on these lines for growth in character, in Christian purity and worthiness, than those which we are now reporting.

More than fifty of the pastors of these churches are the children of the American Missionary Association, and very many more of those educated by us are pastors of churches not under our care.

It is a fact full of cheer to us that so fair a proportion of those who complete a liberal education under our teaching, realize their responsibility to preach a pure gospel, and feel the sense of mission to their own race. One hundred and eighteen of our students are now pursuing their theological studies, preparing for future influence. These churches under our care, comparatively young and nearly absolutely poor, have raised for church purposes the sum of \$13,549, and for religious causes beyond themselves, \$1,711.55.

This has been, as you observe, a year of grace in many of our churches. From the

more than 1,000 new names enrolled for Christ, we look for many who shall become pastors and teachers in His name.

MOUNTAIN WORK.

Besides this church work for the colored race, the American Missionary Association is going through a territory which to a great degree hitherto has been gone around. There is a mountain region, beginning in Virginia and reaching down to Alabama, which contains, perhaps, two millions of people. It is populated by the descendants of those who planted the sea-coast States, but who, when removed from the currents of life and from the saving power of an intelligent faith, have come to a condition which calls for active Christian compassion.

The mountain people of this region, which is equal in extent to the empire of Austria, left to isolation and to themselves, have declined. Most of them, without the comforts of life and without the refinements of home, are without education and without intelligent Christianity. More than one-half of them cannot read their own names. They are poor, indeed. With impoverished blood, with impoverished minds, and with impoverished hearts, with self-neglect, they have been too long neglected and passed by.

Their misnamed schools, when they have them, serve rather to increase than dispel darkness, while their preachers are most often of the sort of which the supply is worse than the destitution.

A letter but a few days old from one of our missionaries laments the "deadly revivals which follow the track of these native preachers," whose opposition to Sunday-schools is open and whose aversion to education is loudly proclaimed. He writes: "The whiskey element has combined with one of these preachers in his locality—an easy union—to oppose Sunday-schools and intelligent preaching of the Gospel. One who has been a missionary in the 'brush'—as it is called—tells of another native preacher who discoursed from the text, 'The Lord is a strong tower.' He declared the world to have been in a peculiarly awful condition at the day of Pentecost, because the generation was without towers, for Peter cried out and said: 'Save yourselves from this untowered generation.' Such leaders are blind guides. Preachers and people are in the ditch together. Help must come in ministers who are not ignorant, in teachers who can teach. This people, passed by of men, yet have the compassion of Christ. They are low down, but are not beyond the recuperative power of the Gospel. Their ancestry—remotely—was good. From time to time some emerge from this dense mass of illiteracy to show what is meant by reversion to the former type.

Two men from this class by sheer strength have stepped out into the very supreme place of the nation. He whose pen gave freedom to four millions of slaves was one of these. The other, who could not read until his wife taught him, also became a President of the United States.

This people, living largely in cabins and in a rudeness which cannot be described, their illiteracy increasing, their evils increasing, and their numbers increasing, have in some cases called to us, and in many cases welcomed us.

We believe them to be capable of a new destiny, and while our hands are full of work, we have not refused the call. If some have thought that this new opening was not within the sphere of our possibilities, while these have been questioning, our missionaries with a devotion that in some cases has risen to heroism, and with sacrifices not surpassed in the history of missions, are laboring where hardships are incident to a low condition, and where misery is the common lot; and the fulness of sacrifice with a patient faith is being rewarded by the Master. We have in this mountain region 15 churches. They are anti-caste churches. In this, our Congregational churches in the South have a distinctive mission. Wherever the A. M. A. has planted them, they stand outside of the caste spirit, and opposed to it. It teaches that God is the Maker of us all, and that before Him there is no room for caste among men. In church

or school we build no wall of caste. One may be of all the colors of the rainbow, but that shall not disqualify him from the privileges of our churches or schools.

EDUCATIONAL WORK.

The educational work of the American Missionary Association is no doubt well understood, but perhaps its relationship to the supreme missionary purpose is not defined to all so clearly as we could wish. Education may be a great philanthropy, but we are not a society for philanthropy. Education may be a great patriotism, but we are not organized for this. Education may be necessary for the safety of the republic, but not for this does it engage us. We rejoice that our greater motive includes philanthropy, patriotism, and securities for our free government, making for them, but we are sent in the name of Christ to disciple the people for the kingdom which is not of this world.

We educate because ignorance is superstitious or godless, or both; because curses brood in the darkness, because virtue withers in ignorance, because righteousness needs knowledge. People with vacant minds must be led to feel that even "nature abhors a vacuum," much more grace. The people must be taught to think, or they will be thoughtless. They must be taught to reason, or they cannot live reasonably; they must know how to read the word of God and the works of God together.

In the mountain region it goes without saying that no society could hope to Christianize this people except it be also an Education Society. It were folly to lay foundations for permanent future good on wood, hay, and stubble. The schoolhouse and the church must go hand in hand. No society without a school system, tested by experience, can hope to go to this people with salvation. Hence we are planting schools with our churches on these hills and in these valleys. Both of these agencies are developing hopefully.

Our total number of schools in centres of importance, for a people of whom 80 per cent. cannot read and where 30 per cent. of the white people among whom they live cannot read, is 53. Fourteen of these are of great importance, Normal schools, besides which are six Colleges:

Total Number of Schools.....	53
“ “ “ Instructors.....	239
“ “ “ Pupils.....	8,753
Students of Theology.....	118
“ “ Law.....	78
Collegiate Students.....	53
“ “ Preparatory.....	95
Normal Students.....	799
Grammar Grade Students.....	1,597
Intermediate Grade Students.....	2,348
Primary.....	3,766

Our 33 common schools are in North and South Carolina, Georgia, Florida, Alabama, Texas, Tennessee, Kentucky, and Arkansas.

Our Normal Schools, 14 in number, are in influential Southern centres, and in them students may be as well prepared for life as in most of our Eastern schools of the same kind.

We head these with our 6 Chartered Institutions:

Fisk University.....	in Tenn., with 484 Students.
Atlanta “.....	“ Ga., “ 291 “
Talladega College.....	“ Ala., “ 320 “
Tougaloo University.....	“ Miss., “ 272 “
Straight “.....	“ La., “ 585 “
Tillotson Institute.....	“ Texas, “ 113 “

In addition to these we point with gratitude and satisfaction to our grown-up children Hampton and Berea. Howard University receives from us the support for its department of Theology.

Fisk University this year celebrated its majority in the presence of the State Superintendent of Instruction and many high representatives of Southern influence. It has won the commendation of Southern educators. One of its graduates at the alumni gathering gave an eloquent review of the progress of the race in the past 21 years: A people whose inheritance was nothing and worse, whose homes were cabins where no intelligent hand rocked the cradle, where no intelligent mind guided the footsteps of youth, have now 1,000,000 of its children in schools, 16,000 teachers of its own race for the race, 15,000 students in high schools, and colleges, rising toward worthiness. Fisk University is doing thorough work. The religious spirit of it is excellent and very decided. Its graduates know how to work. One of them has held in another institution a mathematical professorship at a higher salary than any of the professors, or even the president, of his own Alma Mater. Of the class which was graduated this year, not one had had a vacation for the space of five years. A Southern gentleman, formerly a Nashville resident, testified last year to the high merits of this institution by a gift of \$4000.

Atlanta University has wrought through the year with the discipline of sorrow upon it, and under the inspiration of the memory of a noble life taken from its direction. The funeral of the lamented President Ware was but the day before the college year began. Progress has been made the past year in the line of industrial work. A young man whose only instruction in architecture and carpentry was in the college, erected a house in the country from his own plans and specifications and resources. The house continues to stand. Seventy-five pupils have received the instruction of $1\frac{1}{2}$ hours a day in industries, without interference with their literary work. The college has received this year, as before, the indorsement of the State of Georgia in the grant of \$8,000. A former student of this university is now an honored Professor of Greek in an Ohio college. The academic teaching in this college is superior.

Talladega.—Three hundred and twenty-seven names appear on the catalogue. The scholarship has been excellent, never better. The students, many of them, give promise of great future usefulness. The industrial department is proving itself to be of great value. Four students this year were in the theological department. Since the beginning 54 have studied theology here. They are all men of influence, and are shedding light in dark places. The number of such students should be greatly increased.

Straight University has had a fruitful year. With earnest educational work there has been a constantly growing missionary spirit, with a desire to pass the privileges received along to others. Many of the students are engaged in Sunday-school work. The number of students has attested the popularity and high standing of the institution. The enrolment is 585, coming from a wide area and representing a wide work in the future.

Tougaloo.—This university, near the capital of Mississippi, receives the approval of the State in the appropriation of \$3,000. It has also been the recipient of a generous gift of \$5,000 from a friend in Brooklyn, N. Y., for a school and an industrial building. The instruction is thorough, and the spirit of the institution is earnestly Christian.

Tillotson Institute likewise has enjoyed a year of prosperous progress. A goodly number of young men and women have made open confession of Christ during the year, and have intelligently consecrated themselves to His service.

In all of these higher schools the reports from the week of prayer were testimonies to the presence of the Holy Spirit. Permanent impulses were given to many lives from which our Mission hopes to reap future harvests.

We do not cease to pray that God will incline the hearts of those who love Him and who believe in the coming of the kingdom of Christ, to share their mercies and privileges with these needy peoples, and especially to remember with large gifts these permanent centres of continuous and far-reaching Christian influence. In what way can wealth do more for Christ among men than to endow such Christian institutions to perpetuate saving influences for all time?

INDUSTRIAL TRAINING.

One feature of our missionary education is the development of character by Industrial Training. The American Missionary Association is not an institution for Industrial Training. The motive of our work is not to make carpenters, harness-makers, and machinists; not tin-smithing or shoe-making, but the Gospel of Christ is the power of God unto salvation. Nevertheless, while men live on the earth, industry will be the handmaid of religion. It is an agency of grace. "Six days shalt thou labor," is a Divine decree. To teach people to work out the decrees of God is a part of the work of salvation.

We do not sympathize with the superficial infidelity which declares that education will save men. We are far from believing that algebra or geometry will create clean hearts. No amount of Greek and Latin will renew in men right spirits. No more are we apostles of the gospel of work. But we know that the Christianization of a needy people includes the manhood and womanhood which come with self-help and the ability to work out the calls of God as He has given gifts to men. The missionary motive is to direct the minds and hearts of those to whom we bring the Gospel of Christ, so that they may be able to work out the teachings of the New Testament in *character*, to become better fathers and better mothers, to have better homes, to be better citizens.

Our Industrial Schools at Atlanta, Talladega, Macon, Tougaloo, Memphis, Thomasville, Fisk, and at ten other centres of Christianization in the South, are imparting habits of forethought and foresight, lessons of life, and are directly tributary to our supreme purpose. The Connecticut School for Girls—the gift of a Connecticut lady—at Quitman, Ga., which proved to be located in an inhospitable and dark place, and which was destroyed by incendiaries, has been transferred to the beautiful town of Thomasville. This modern town has not only welcomed our institution, but has voiced its sincerity in a deed of several acres of choice land for our building, the generous bestowment of the Mayor of Thomasville. A new and commodious edifice is now in process of construction, while a temporary school is being carried on. It is hoped that Christian women of Connecticut will fully sustain this school.

Not a few of the students, in their aptitudes for various industries, have earned a considerable part of their education fees, and young women are being taught how to live and how to help others to live humanly in homes and in society. We follow the indications of Providence in these subordinate methods of Christianizing the people.

THE INDIANS.

The Indian problem is to be solved. The time has gone by when to solve this problem was to kill the Indian. The theory has ceased also that masterly inactivity will settle the question, because "the Indians are dying off." There are as many Indians in America to-day as when Columbus discovered this continent.

Moreover, the Indian can be civilized, can be educated, can become Christian. We have learned this, and know it. We have learned more, viz., that there are no people speaking a foreign language sunk in the degradations of heathenism more accessible or more quickly influenced by the Gospel. They respond to religious motives.

"In no other manner," testifies our Commissioner of Indian Affairs, "can our Indian population be so speedily and permanently reclaimed from barbarism, idolatry, and savage life, as by the educational and missionary operations of the Christian people of our country."

We have for the Indians :

Churches.....	5
Church-members.....	348
Schools.....	15
Pupils in Schools.....	685
Missionaries and Teachers.....	56

In Nebraska and Dakota, along the Missouri River, there are three main stations : Santee, Oahe, and Fort Berthold.

In Nebraska the Santee Normal School reports a history of 16 years. The devoted and wise service of the Rev. A. L. Riggs is fruitful. There were 210 pupils last year, 20 of whom are students of theology preparing to carry the word of life to their own people in their own tongue.

Mr. Riggs writes us that "the native helpers, educated as missionaries and teachers, are, for the most part, noble and self-denying workers. In the Industrial department many of the girls have learned to make good light bread and to prepare other food well, and the girls, big and little, have learned to cut, make, and mend their own clothing with credit to themselves. The boys and young men are taught mechanics, and demonstrate considerable facility and skill. The plans for the next year contemplate considerable increase of teaching force and a large increase of pupils. The outlying mission fields are full of promise. We expect that the Lord will provide for this."

The Ponca Agency, Nebraska, reports a growing work, with 57 pupils last year. It is directed by Rev. John E. Smith.

The Oahe, Cheyenne River, and Grand River missions, under the care of Rev. T. L. Riggs, are full of hope. The new Industrial Building is filled with earnest students.

The Shiloh Church at Oahe reports a present membership of 65, eight of whom were received upon profession of faith last year. They have given \$71 for their own preaching services, \$20 to outside missions, \$11.03 toward building a new church at Devil's Lake, and \$8 toward reducing the debt of the American Missionary Association. If all Christian churches of the Congregational order in our land had done as well as this, our books would have a large balance on the right side of the ledger.

Fort Berthold, in Dakota, ministered to by Rev. Charles L. Hall, has 57 pupils, 51 of whom are regular attendants at the Sunday-school. Mr. Hall writes: "Our work for the year has been very encouraging. The Indians are adopting our ways of living more than ever before, and are ready to listen to the Gospel. They have scattered about over the country in the neighborhood of the villages where for many years they have huddled together, and have broken land on claims. They are now gathering crops of wheat, oats, corn, and potatoes. There is much promise in this advance step which the Indians have taken, for it involves the breaking up of their ancient communistic habits and many of their ceremonies. Several of our pupils are trying to follow Christ, and are praying for their parents that they may be brought to Christ. We have just sent away ten young men for additional training in Eastern schools.

Industrial training in the direction of farm work done well and with system of mechanics is taught to boys and young men with reference to thoroughness, carefulness, and patience, while housework, sewing and knitting, and the mysteries of darning, are learned by girls and young women.

Skokomish Agency in Washington Territory reports an Indian church-membership of 49. Eleven were added upon profession of faith last year. The Sunday-school

enrolment was 65. The average weekly prayer-meeting attendance out of a membership of 49 was 43.

This Indian Church contributed last year to the A. B. C. F. M., \$52.20; A. M. A., \$38.60; A. H. M. S., \$21; Congregational Union, \$5.09; Bible Society, \$15; other benevolences, \$78.84; Pastors' Support, \$152.50; Sunday-school, \$26.35. Total, \$389.58. No communion has passed without two or more additions, and this has been the fact with a single exception for more than three years. This church also might be quoted as a noble example for more highly favored communities.

A branch church at Dungeness, under the same ministry, has 27 members, and the average weekly prayer-meeting attendance is 20. Twenty-six couple have been united in Christian marriage, and finally polygamy has been abolished.

Santa Fé in New Mexico has a young institution, which it has baptized with a University name—with a look to the future. We are co-operating with this Indian work in New Mexico. A Christian teacher and superintendent whom we have lately sent to Santa Fé, writes us that he finds the work hopeful and demanding beyond his expectation, and he has already learned the language of strong appeal for "more help."

Thus the cry for aid comes from every station. Sixty-eight tribes have no religious teaching whatever, and 17,000 heathen Indians are in Wyoming Territory alone.

Our Government expended between 1872-1892 the sum of twenty-seven million dollars a year to fight Indians and to feed them. Highest army officers to-day declare that our way is the only way to solve the Indian problem. Our appropriation last year to this work was about \$40,000.

WORK AMONG THE CHINESE.

Schools.....	18
Missionaries.....	34
Pupils enrolled.....	1,279
Hopeful conversions.....	122

The A. M. A. was a pioneer in missions among the Chinese in California. In the person of its missionary it went to the Pacific coast thirty-four years ago. In 1875, as an auxiliary to the A. M. A., the California Chinese mission was organized. This work, under the superintendency of Rev. W. C. Pond, has been greatly blessed. It looks to us for the largest part of needed funds. Our secretary in his report writes: "We may say that we look on into the future with confident though chastened expectations. The enthusiasm born of novelty long since died out from our work, and we realize, perhaps more deeply than ever, that a steady and a strong pull at the laboring oar, a rowing against the current of popular antipathies on the one side and of strenuous heathen antagonisms on the other, is what awaits us in a possibly long future. But we know that unseen agencies are on our side, and 'they that be with us are more than they that be with them.'"

THE WOMAN'S BUREAU.

This department of our work was formally recognized in 1883. Previous to that time it had substantially existed without distinct recognition. It has proved a very effective agency in imparting new intelligence from our schools, in strengthening the bonds between lady missionary teachers and the churches, and in securing the aid of Christian women for Christian women's work. The Bureau is successfully assisting Christian women who desire Christian work to find it, and those who sympathize with these to find them.

CONCLUSION.

Receipts for the year :

From Churches, Sunday-schools, and individuals.....	\$215,564	36
“ Estates and Legacies.....	47,584	19
“ Income, sundry funds.....	10,141	21
“ Tuition, etc.....	28,222	57
“ Rents.....	402	50
“ U. S. Government for Indian Education.....	17,720	84
“ Slater Fund for Industrial Training	6,350	00
“ Sale of property.....	9,718	53
Total.....	\$335,704	20

Beginning this year with a debt of more than \$29,000, of which \$15,000 had accrued in the year preceding, we have bent our energies to decrease the balance against our treasury without decrease of our work. This has been well-nigh impossible, but it has been done. We have, however, the happiness to report such an increase in our receipts as to leave our debt upon October 1st diminished to the sum of \$5,783.71.

We make grateful acknowledgment for the generous sympathy of our Congregational pastors and churches in our endeavors to meet the responsibilities which the churches put upon us. When they asked us to keep the work, in Christ's name and for Christ's sake, all along the lines where the providence of God has placed it, we have obeyed. We have trusted the churches. It has been strength and courage in duties which would be burdens but for their motive and the gratitude of the poor, to feel that the churches have trusted us.

The heartiness with which our friends have responded to our appeals has taken from us something of the pain which it gives us to make appeals. We especially desire to mention with gratitude the noble lift given toward our financial freedom by the happy suggestion of Rev. Dr. Dana and by the brave and timely words of Miss Auld to Christian women. Only those who are carrying the burden of the debt of the churches can fully appreciate the services of all those who have placed the Association in its present hopeful outlook for the future.

We thankfully acknowledge our indebtedness to the American Bible Society for a grant of Bibles and Testaments to the amount of \$417.50, and generous supplies of Sunday-school literature from the Congregational Sunday-School and Publishing Society.

We are your servants for Christ's sake. May He who holds the hearts of men, and who directs the minds of His faithful followers, lead us in the year to come, and lead the churches, so that His word shall run, and be glorified.

THE NECESSITY OF ENDOWING OUR LARGER INSTITUTIONS.

BY REV. E. M. CRAVATH, D.D., PRESIDENT OF FISK UNIVERSITY.

The necessity of liberally endowing colleges and universities has been universally recognized by every civilized nation of modern times. To found and endow such institutions has also been universally recognized and applauded as one of the grandest and noblest acts of philanthropy, patriotism, and piety. In few other ways have the names and deeds of men been given a more glorious immortality. It is doubtless true that among no other people has so much been done relatively in this direction by

individual beneficence as has been done among the people of the United States, and it is certain that in no preceding generation in this country has so much been given for endowments as has been given, and is now being given, by the men and women of this generation.

We, therefore, have not only the testimony of all civilized peoples to the necessity of liberally endowing schools of higher learning, but we have this testimony confirmed and emphasized in a most convincing way by the unparalleled benefactions to colleges and universities by the philanthropists, patriots, and Christians of our own country and our own generation.

The only question, then, that is open for discussion in connection with our subject is, whether or not the colleges and universities founded by the American Missionary Association, especially for the education of the colored people of the South, are to become permanent and growing centres of the higher educational forces. It is just as impossible for them to continue to do the work they were founded to do without endowments, as it would have been for Yale, Harvard, or Oberlin, to have become what they are, and to do the work they are now doing, without endowments. The question of the necessity of endowing Fisk and Atlanta Universities and similar institutions is the question of the necessity of their permanent establishment and of the educational work they have been founded to do. Have, then, these institutions the rightful claim to permanence, growth, and enlargement, so as to accomplish the mission they have undertaken? They have this rightful claim to permanence, and therefore to endowment.

1st. These institutions unquestionably meet a permanent demand and not a transient one. Twenty-one years ago, when, by the war, five millions of slaves had just been set free, and the entire social, economic, and political order of the South had been overthrown, there was naturally ground for uncertainty and wide disagreement of opinion as to the forms into which the new forces would cause society to crystallize. But so marvellously rapid, natural, and satisfactory have been the developments under the new order of things, that uncertainties have disappeared, so far, at least, as to make it perfectly clear that no social or political changes are likely to come that will uproot the colleges and universities founded for the education of the colored people of the South, or cause them to become useless. The schools are doing a distinct educational work in the interests of industry, social order, morality, and religion, which except for them would be undone; and the rapid progress of society along the new lines of development shows the marked influence of these schools, and demonstrates that the demand for them is a permanent one, and that their founders "built more wisely than they knew."

2d. The educational results wrought out by these institutions show that they have a rightful claim to enlargement and endowment. Less than a quarter of a century ago they were founded for the education of negroes just emancipated from a condition of slavery under which their education was a crime. Naturally the question of their education was a complicated one, with possibly many unknown conditions and limitations. The work of providing education was undertaken by Christian men and women who saw clearly that the welfare of all classes and of all sections of our common country, as truly as of the emancipated millions themselves, demanded it. Experienced educators, versed in the best methods of instruction, forsook their homes and went into the cities and villages of the South, and taking the people as they found them, began to educate them. They believed that they were called of God to their work, and they did with their might whatever their hands, heads, and hearts found to do. As the best outcome of this quarter of a century of wise and consecrated effort by the men and women sent forth, from and for the churches, by the American Missionary Association, we have the educational results as seen in these larger institutions for the endowment of which this plea is made. College courses of study have been established; young men and women have, in the face of unusual obstacles, patiently and perseveringly pursued these long

courses of training in encouraging numbers; their intellectual ability and the soundness of their scholarship have been abundantly testified to by experienced educators both of the North and of the South who have in large numbers observed, examined, and tested their work in the class room; and, best of all, the graduates of these Southern colleges have shown themselves to be earnest, faithful, conscientious, and efficient as workers in the useful and reponsible places to which, because of their education, they have been called. "Our larger institutions" can point with just and honest pride to the lives and labors of their graduates, and say, there is the crowning evidence of our right to become permanent and to expect to be liberally endowed and enlarged for our work!

3d. By the investments already made in lands, buildings, furniture, apparatus, etc., these institutions are possessed of such valuable plants for their educational work as should incite to the giving of the endowments that are necessary to provide them with abundant working capital. Fisk University has thirty acres of land and two very large permanent buildings, with other improvements—apparatus, furniture, etc.—that cost nearly \$250,000, and are most admirably adapted to her work. Atlanta University has sixty acres of land and four large substantial buildings with apparatus, furniture, etc., which cost about \$250,000. Other of these "larger institutions" have corresponding grounds, buildings, and outfits. The funds for these improvements came in part through Government help, but the larger part through the munificent donation of \$150,000 by Mrs. Valeria G. Stone, and by other benefactions of individuals. In the case of Fisk University, \$150,000 came through the agency of the Jubilee Singers.

Thus "our larger institutions" now stand with all these large and wise investments and with their work in most successful operation, and they plead for endowments to furnish the working capital vitally necessary for their permanent establishment and future success.

4th. The American Missionary Association can no longer meet from its treasury the annual expenses of these "larger institutions," and provide for their constantly increasing demands, in justice to her other vitally important lines of missionary work. All who are familiar with the history of the Association for the past ten years are painfully aware of the fact that some stations have been abandoned, that the efficiency of others has been crippled, and that numerous most hopeful and inviting fields have not been occupied because of the insufficiency of the annual income of the Association.

A missionary society cannot permanently take the place of endowments in supporting a group of growing colleges and universities. The mere mention of such a thing shows its absurdity. It is one of the grandest achievements in the history of mission work that the Association has so wisely founded and so generously fostered such a group of schools, that at the age of twenty-one they have become so firmly established, and have made such a history and accumulated so large properties, that they can make this strong appeal for the endowments necessary to make them permanent, and to enable them to accomplish their noble mission.

Those who love their country and have money to use in promoting sound education, so as to lessen the dangers that threaten society from the ignorant and depraved classes through the ballot-box, can find no wiser and larger dividend-paying investments than to endow these colleges and universities founded for the intellectual, industrial, and moral training of the millions of the colored people of the South. To the philanthropist comes the appeal of these millions in behalf of the endowment of their schools, founded on the wrongs, the sufferings, and the sorrows of the past, the poverty, ignorance, and trammels of the present, and the earnest but often blindly-groping struggles and aspirations for light and knowledge which freedom has awakened. To the Christian comes the conviction that not only has the time come foretold by the prophet, when Ethiopia should stretch forth her hands to God, but also the time when God is stretch-

ing forth His hand to Ethiopia, and that in the Christian education of the seven millions of the great negro race who constitute the Africo-Americans of this generation, there is a leaven which shall greatly help in the redemption of Africa.

CHARLESTON, S. C.

We have been passing through trying times here in Charleston. The earthquake has indeed shaken the people close together, and there is a disposition on the part of all classes to do more in acknowledgment of the Fatherhood of God and the brotherhood of man.

In the old house owned by Plymouth Church, which has been condemned and will have to be pulled down, lived, rent free, several old persons, among them two old ladies, both Christians, who, notwithstanding the fact that the house is not more than five rods from the church, excused themselves from church and prayer-meeting on the plea that they were too feeble to come out. The night of the great shock, after all was quiet at home, I went down to the church, a block away, to see if any damage had been done there, and was a trifle surprised to find those two old sisters sufficiently strong to be in the church engaged in prayer. They could find the church that night.

It was amusing to hear the would-be scientists talk. One pompous fellow stopped at a shoemaker's shop and aired his knowledge of earthquakes, declaring that there was nothing to be afraid of, and that there would not be any more shocks, because it was contrary to all scientific knowledge for earthquake shocks to follow each other in rapid succession, and he would wager any amount that Charleston would not feel another for many years. Just then there came a low rumbling sound, and the house began to tremble, and the windows to rattle. Our scientist turned pale, took French leave, and when we looked out to see what sort of time he was making, he was turning a corner twenty rods away!

Another said, with excited, trembling voice, just after the first great shock: "*I wasn't a bit scared, only just a little frightened!*"

There were many amusing incidents which would provoke laughter in spite of the seriousness of the occasion, but it was a real tragedy night. People of all ages and conditions in the streets, on their knees in the dust, begging for mercy; the lurid glare of the fires in various parts of the city, and the oozing out of sulphurous sand and steam in a number of our streets, turned many a mind toward the day of judgment. Many minds have been affected, and in some cases reason has been dethroned. Still, God has been good to us, for it might have been so much worse. Men are made thoughtful by this visitation, and there will be a grand harvest of souls as a result. Ministers of the Gospel are preaching Christ as never before, and the people are coming nearer to each other and nearer to God.

But the end is not yet. Many are suffering. Some were burnt out. One sister in our church lost everything she had by fire. Boxes or barrels of clothing could be distributed to great advantage, and would be a blessing to many. Speak to the good people of the North, please, that they come forward to our help in this particular.

Our old house, as I said, must come down, and we desire to erect a parsonage in its place. We need a parsonage. The people have raised among themselves one hundred dollars toward it, and are struggling to raise more. Will not some one lend a hand and help those who are trying to help themselves, and so promote the good work in our stricken city?

GEORGE C. ROWE.

RECEIPTS FOR SEPTEMBER, 1886.

MAINE, \$460.94.

Augusta. Joel Spalding.....	\$ 5 00
Bangor. Hammond St. Cong. Ch.....	50 00
Bath. "Two Friends".....	10 00
Bethel. Second Cong. Ch. and Soc.....	10 00
Brewer. M. Hardy, to const. Miss SARAH B. FARRINGTON L. M.....	50 00
Brunswick. Young Ladies' Miss. Circle, by Nellie Wyman.....	10 00
Calais. First Cong. Ch. and Soc.....	20 00
Castine. Class No. 9 Trin. Sab. Sch., for <i>Student Aid, Talladega U.</i>	1 05
Cumberland Center. Cong. Soc., 16; Ladies of Cong. Ch., 4.....	20 00
Eastport. Central Cong. Sab. Sch.....	5 00
Foxcroft and Dover. Cong. Ch.....	15 00
Gilead. Cong. Ch. (ad'l).....	1 00
Gorham. First Cong. Ch. and Soc.....	21 33
Kennebunkport. South Cong. Ch. and Soc. Kennebunkport. M. A. and S. B. Smith, for Woman's Work.....	12 10 2 00
Machias. Cong. Ch., 10.86, and Cong. Sab. Sch., 10.....	20 86
Portland. Second Cong. Ch., 150; "A Friend," 30, to const. MRS. JULIET MARION STANLEY WARREN L. M.....	180 00
Richmond. Cong. Sab. Sch.....	10 00
South Berwick. "A Friend".....	1 00
South Bridgton. Cong. Ch. and Soc.....	15 60
Wiscasset. Cong. Ch.....	1 00

NEW HAMPSHIRE, \$2,665.07

Amherst. Miss L. F. Boylston (20 of which for Woman's Work), 45; Miss M. C. Boyl- ston, 25.....	70 00
Auburn. Cong. Ch. and Soc.....	11 00
Colebrook. Cong. Sab. Sch. Concert.....	6 75
Concord. C. F. Page, for Freight.....	3 05
Durham. Cong. Ch.....	29 74
East Derry. First Ch. and Soc., 10.85; Sab. Sch. of First Ch., 10.....	20 85
East Jaffrey. Cong. Ch.....	27 72
Epping. Cong. Ch.....	5 00
Exeter. Mrs. Woodbridge Odlin, to const. Mrs. MARIA S. PERRY L. M.....	30 00
Gilmanton Iron Works. Cong. Ch. and Soc.....	6 25
Goffstown. "A Friend".....	5 00
Greenville. E. W. French.....	5 00
Hancock. Cong. Ch.....	25 00
Hanover. Dartmouth Coll. Cong. Ch.....	11 03
Hollis. Cong. Ch.....	16 35
Keene. Second Cong. Ch.....	16 00
Lebanon. Cong. Ch.....	12 70
Littleton. "Mrs. B. W. K.," for Rosebud <i>Indian M.</i>	2 00
Lyne. Cong. Ch. and Soc.....	30 02
Mason. Cong. Ch. and Soc.....	11 00
Mount Vernon. Cong. Ch.....	31 69
New Boston. "A Friend".....	101 86
New Ipswich. "C".....	1 00
Pelham. Mrs. E. W. Tyler, for Freight.....	1 50
Piermont. Cong. Sab. Sch.....	7 00
Pittsfield. Cong. Ch.....	10 00
Salem. Cong. Sab. Sch., for Rosebud <i>Indian M.</i> Tanworth. Cong. Sab. Sch.....	8 50 2 00
Tilton. Cong. Ch.....	5 00
Walpole. First Cong. Ch.....	20 00
Warner. Ladies' Miss. Soc., for Storrs Sch., Atlanta, Ga.....	8 50

\$536 51

LEGACIES.

Amherst. Estate of Luther Melendy, by A. A. Rotch, Ex.....	\$1,000 00
Plaistow. Estate of Mrs. Betsey Bartlett, by John Bradley, Ex.....	1,128 56
	\$2,665 07

VERMONT, \$1,151.86.

Bakersfield. Cong. Ch. and Soc.....	\$5 75
Bennington. Miss A. C. Park, 5; A. B. Valentine, 5; Miss E. J. Cummings, 50c.; Second Cong. Sab. Sch., 10.....	20 50
Bethel. Laura F. Sparhawk.....	5 00
Burlington. First Ch.....	170 70
Charlotte. By Henry McNeil (a part of money left by his deceased son, Edgar H. McNeil), to const. MRS. ANN McNEIL L. M.....	50 00
Dorset. Mrs. W. D. Marsh, for Student <i>Aid, Fisk U.</i>	25 00
Dorset. Mrs. Wm. Marsh.....	5 00
East Arlington. Cong. Ch.....	10 00
East Berkshire. Cong. Ch.....	1 00
Enosburg. Cong. Ch. and Soc.....	25 00
Georgia. Ladies of Cong. Ch., for McIn- tosh, Ga.....	8 00
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Hartford. E. Morris.....	100 00
Hartland. Class in Cong. Sab. Sch., for McIntosh, Ga.....	7 50
Hubbardton. "A Friend".....	2 00
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Ludlow. Cong. Ch.....	9 17
Milton. Cong. Ch. and Soc.....	11 00
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Pawlet. Cong. Ch.....	11 00
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Quechee. Rev. N. F. Carter.....	10 00
Salisbury. Cyrus Bump.....	10 00
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St. Johnsbury. North Cong. Ch., 150; Hon. F. Fairbanks, 150.....	300 00
St. Johnsbury. Young Ladies' M. Soc., for <i>Indian M.</i>	20 00
Springfield. Cong. Ch. (10 of which for <i>Avery Inst., Charleston, S. C.</i>).....	160 08
Swanton. Ladies, by Mrs. H. M. Stone, for Woman's Work.....	10 00
Swanton. C. C. Long.....	10 00
Swanton. Ladies, for McIntosh, Ga.....	5 00
Tyson. Cong. Ch.....	1 00
Vergennes. E. C. Benton.....	50
West Brattleboro. Cong. Ch.....	14 68
West Brattleboro. Miss Annie L. Grout, Bbl. of C., 2 for Freight, for McIntosh, Ga.....	2 00
West Hartford. Cong. Ch.....	4 00
Westminster. West. Ladies of Cong. Ch., for McIntosh, Ga.....	7 17
Williamstown. Cong. Ch.....	18 00
By Mrs. Henry Fairbanks, for McIn- tosh, Ga.....	21 06
Johnson. Sab. Sch.....	11 00
Hero. Ladies.....	32 06

MASSACHUSETTS, \$12,638.38

Adams. Ladies of First Cong. Ch., for <i>Tougaloo U.</i>	20 00
Amesbury. Union Evan. Ch., to const. REV. CLARENCE PIRE L. M.....	31 00
Amherst. North Cong. Ch. and Soc., 60, to const. Mrs. E. S. PARKER and Miss LAURA A. DICKINSON L. Ms.; Mrs. MOR- TIMER HALL, 30, to const. herself L. M.; First Cong. Ch., 25.....	115 00
Amherst. Miss M. H. Scott, Bbl. of C., for <i>Tougaloo U.</i>	75 00
Andover. South Cong. Ch. and Soc.....	75 00
Athol. Evan. Sab. Sch., for Student Aid, <i>Fisk U.</i>	15 00

Auburn. Cong. Ch. and Soc.	\$59 40	Lowell. Eliot Ch., 42.14; Highland Cong. Ch., 28.00; Pawtucket Cong. Ch., 20.00;	
Ballardvale. Cong. Ch. and Soc.	6 00	Geo. F. Willey, 10.	\$100 14
Barre. Evan. Cong. Ch. Sab. Sch.	10 00	Malden. First Cong. Ch. and Soc.	45 84
Belchertown. C. B. Southwick	1 00	Malden. Miss Mary F. Aiken, her deceased brother's watch.	
Bellerica. "Life Member," for <i>Tougaloo U.</i>	1 00	Medfield. Cong. Ch. and Soc., to const.	
Boston. Shawmut Cong. Ch., 803.38; C. P. Adams, for <i>Charleston, S. C.</i> , 100; J. A. Lane, 25; Chas. A. Vialls, for <i>Student Aid, Fisk U.</i> , 25; Cong. Pub. Soc., Sab. Sch. Libraries, for <i>Talladega C.</i> ; Cong. Pub. Soc., 3 Cases Books; Chloe M. Coffin, Bbl. of C., etc., for <i>Talladega C.</i> —Dorchester. Second Cong. Ch., 149.39; Second Cong. Sab. Sch., 24.44; Two Members Second Ch., for <i>Charleston, S. C.</i> , 7; Mrs. R. W. Prouty, 5.	639 21	CARRIE L. WIGHT, EMMA F. JOHNSON and LESTER W. BLOOD L. Ms.	100 00
Brimfield. First Cong. Ch. Benev. Soc., to const. Mrs. LYDIA O. FERRY L. M.	35 00	Merrimac. Cong. Ch., to const. H. O. DELANO L. M.	50 00
Brockton. Porter Evan. Cong. Ch. and Soc., to const. CARRIE A. FEARING and CHARLES E. RIPLEY L. Ms.	68 50	Methuen. First Parish Sab. Sch., for <i>Student Aid, Fisk U.</i>	18 75
Brockton. Edwin Crocker, 5; "Friends," 2, for <i>Indian M.</i>	7 00	Middleboro. Central Cong. Ch.	41 27
Brookfield. Cong. Ch.	100 00	Middletown. Cong. Ch. (ad'l)	8 00
Cambridge. North Av. Cong. Ch. (ad'l), to const. ROBERT BENNETT, GEORGE H. BROWN, EDWIN F. FORBES, NATHANIEL CARR, S. D. DYER, B. F. JEWETT, I. S. WINSLOW, CLARENCE G. REED and MILTON L. WALTON L. Ms.	214 60	Monson. C. W. Holmes, Jr.	25 00
Cambridge. Miss Marcia Smith's Sab. Sch. class of First Cong. Ch., for <i>Student Aid, Atlanta U.</i>	9 51	Monson. "A Friend"	1 00
Cambridgeport. Pilgrim Cong. Ch.	7 30	Monument Beach. "A Friend"	50 00
Campello. "Golden Seal Soc." of Cong. Ch., for <i>Maria Adolof Sch'p Fund.</i>	50 00	Newburyport. "A Friend," 25; Whitefield Cong. Ch. and Soc., 12.05; "A Friend," 1.	38 05
Chatham. Cong. Ch.	10 00	New Marlboro. Cong. Ch. and Soc.	4 00
Chelsea. First Cong. Ch.	12 50	Newton. Eliot Ch.	140 00
Clinton. C. L. Swan (70 of which for <i>Hampton N. & A. Inst.</i>)	170 00	Norfolk. Cong. Ch.	3 00
Clinton. First Evan. Ch. and Soc.	41 04	North Abington. Rev. C. Jones	1 00
Danvers. Maple St. Cong. Ch.	72 29	Northampton. A. L. Williston, 500; Edwards Ch. Benev. Soc., 248; First Cong. Ch., 213.60; Mrs. C. L. Williston, 50.	1011 60
East Douglas. Cong. Ch. and Soc.	11 15	North Andover. Young Ladies' Miss. Circle, for <i>Woman's Work</i> , and to const. Miss LIZZIE WILKINSON L. M.	40 00
East Granville. Y. P. Soc. of C. E.	2 75	Northboro. Evan. Ch.	50 00
Easthampton. Payson Cong. Ch.	50 00	North Brookfield. Union Cong. Ch., to const. Mrs. SARAH G. WALLEY and DANIEL W. KNIGHT L. Ms., 43.40;	73 40
Enfield. Edward Smith	500 00	First Cong. Ch., 30	
Everett. Cong. Ch. and Soc.	5 51	North Chelmsford. Second Cong. Ch. and Soc., to const. MISS NELLIE E. ATWELL L. M.	38 00
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Haverhill. Algernon P. Nichols, for <i>Fisk U.</i>	50 00	Prescott. First Cong. Ch. and Soc.	9 00
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Haverhill. Riverside Union Ch., for <i>Santee Indian Sch.</i>	2 65	Reading. Cong. Ch., 17.50; "Friend," 1; J. M. Carleton, 2.	20 50
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Hinsdale. James Hosmer.	20 00	Rockland. Cong. Ch. and Soc.	75 00
Holbrook. Winthrop Cong. Ch. (30.75 of which from "Friend," for <i>Charleston, S. C.</i>)	115 30	Royalston. First Cong. Ch.	14 50
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Hyde Park. First Cong. Ch. and Soc.	15 00	South Framingham. South Cong. Ch., for <i>Charleston, S. C.</i>	100 00
Indian Orchard. Evan. Ch.	15 00	South Hadley. First Cong. Ch.	77 00
Lancaster. Evan. Cong. Ch.	27 50	Southville. Cong. Ch.	10 00
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		Springfield. Minnie A. Dickinson, for <i>Maria Adolof Sch'p Fund.</i>	1 00
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		Stoughton. Cong. Ch. and Soc.	13 54

Sadbury. Evan. Union Cong. Sch. and Soc.	\$30 59	East Avon. Cong. Ch. (ad'l)	\$5 00
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West Brookfield. Cong. Ch.	20 00	Greenwich. Solomon Mead, 25; L. P.	
Westford. Cong. Ch. and Soc.	11 10	Hubbard, 5; "Friends," 12; Amelia and	
Whitman. Miss C. H. Whitman, 50; Sarah		Catherine M. Mead, 3, for <i>Indian M.</i>	45 00
P. Smith, 6	56 00	Griswold. Cong. Ch. and Soc., for <i>Charles-</i>	
Williamstown. First Cong. Ch.	19 38	ton, S. C.	9 00
Winchester. Rev. E. B. Palmer	5 00	Gullford. Third Cong. Ch.	20 55
Woburn. First Cong. Sab. Sch.	75 00	Hadlyme. Joseph W. Hungerford, 100;	
Worcester. Jared Whitman, 250; Union		Cong. Ch., 6.	106 00
Ch., 215 48; Samuel R. Heywood, 100.	565 48	Hartford. Pearl St. Cong. Ch., 50; H. A.	
Worcester. Piedmont Cong. Ch., part of		Stillman, 5	55 00
<i>Memorial Fund to O. B. Rice, for Talla-</i>		Hartford. Mrs. Caroline Collins Page,	
<i>dega C.</i>	375 00	for <i>Indian M.</i>	25 00
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<i>Aid, Fisk U.</i>	50 00	<i>Indian M.</i>	10 35
Worcester. Salem St. Ch., for <i>Student Aid</i> ,		Higganum. "A Friend," for <i>Indian M.</i>	1 00
<i>Fisk U.</i>	9 00	Ivoryton. E. A. Northrop	10 00
Worcester. Mrs. G. W. Russel, Bbl. of C.,		Lisbon. Cong. Ch. for <i>Conn. Ind'l Sch.,</i>	
for <i>Tongaloo U.</i>		Ga.	6 00
By Charles Marsh, Treas. Hampden Benev.		Lyme. (Grassy Hill.) Cong. Ch.	11 50
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Hampden.	17 86	Breckenridge, 5	105 00
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Westfield. Second	53 50	Monroe. Cong. Ch.	12 35
West Springfield. Mittineague.	21 00	Moodus. Miss Mary E. Dyer	5 00
	\$8,368 38	Mount Carmel. W. W. Woodruff, 50; Mrs.	
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Andover. Estate of Dea. John Smith, by		New Britain. "No. 4222"	10 00
Joseph W. Smith, Ex.	\$3,000 00	New Canaan. "A Friend"	10 00
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John P. Nichol, Ex.	1,000 00	son Hall, 50; Prof. Wm. E. Chandler, 20;	
Granby. Estate of Norris P. Kellogg, by		Mrs. C. Chatfield, 5	75 00
George Carver, Ex.	270 00	New Haven. Prof. Henry W. Farnum, for	
	\$12,638 33	<i>Indian M.</i>	50 00
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Braintree. Ladies' Home Miss. Soc., Bbl.		<i>Avery Inst., Charleston, S. C.</i>	25 00
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Books.		Northford. Cong. Ch.	20 00
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Ch., Bbl. of Bedding.		Eben F. Dudley, 5	55 00
RHODE ISLAND, \$1,487.29.		North Stonington. Dudley R. Wheeler	30 00
Central Falls. "Cash" for <i>Charleston,</i>		Norwalk. First Cong. Ch.	109 44
<i>S. C.</i>	20 00	Norwich. First Cong. Ch., 95; Mrs. Sarah	
East Providence. S. Belden, to const.		A. Huntington, 25	120 00
GEORGE THOMPSON, GEORGE FORD, ED-		Old Saybrook. Cong. Ch.	28 38
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DEN L. Ms.	200 00	Plymouth. "A Friend"	55 86
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Ch., 97.29.	1,267 29	Putnam. Second Cong. Ch.	39 71
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Birmingham. Cong. Ch.	116 00	South Windsor. First Cong. Ch.	11 00
Birmingham. Mrs. Chas. Sterling, for <i>Ind-</i>		Stanwich. David Banks, 10; John Brush,	
<i>ian M.</i>	5 00	5; Mrs. Mary A. Lockwood, 5; Mrs.	
Bristol. S. E. Root	25 00	Chas. Brush, 5; Lewis Close, 2; Cong.	
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Cheshire. Cong. Ch., 27.74; "A Friend,"		Thomaston. Cong. Ch.	57 65
20.	47 74	Thomaston. Cong. Sab. Sch., for <i>Conn.</i>	
Chester.	5 00	<i>Ind'l Sch., Ga.</i>	25 90
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const. Mrs. ELLEN M. HUTCHINS and		Tolland. Mrs. Lucy L. Clough	1 00
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		Washington. First Cong. Ch.	43 55
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Waterbury. John M. Burrall, for <i>Indian M.</i>	\$10 00
Watertown. Mrs. Fred. Scott, for <i>Fort Berthold Indian M.</i>	15 00
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West Haven. Cong. Ch. and Soc.	39 79
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Woodbury. North Cong. Ch.	19 50
——. "Connecticut Friend".....	40 00
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Fairport. Primary Classes Cong. Sab. Sch., for <i>Santee Indian M.</i>	30 00
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Rutland. Cong. Ch., Mrs. T. Merwin, 10; Sab. Sch. of First Cong. Ch., 6.65.....	16 65
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Saratoga Springs. Miss M. L. Bailey.....	1 00
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Silver Creek. W. Chapin, 10; Mrs. Simeon Howes, 10.....	20 00
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Lafayette. Cong. Ch.	6 00
Lorain. Cong. Ch.	23 00
Madison. Center Cong. Ch.	35 51
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Painesville. S. W. Pierson.....	5 00
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Windham. First Cong. Ch.	16 36
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Amboy. Cong. Ch., 45; Mrs. D. W. Slauter, 2.	47 00
Batavia. Cong. Sab. Sch.	6 10
Carthage. Mrs. Elizabeth Bernethy.	50 00
Chicago. First Cong. Ch., 100; New England Cong. Ch., 50.78; South Cong. Ch., 50; "A Friend," 50; Grace Cong. Ch., 32; to const. Rev. JOHN H. PARR, L. M.; James W. Porter, 25; Bethany Cong. Ch., 11.50	319 28
Chicago. Union Park Cong. Ch., for Student Aid, Talladega C.	50 00
Collinsville. J. F. Wadsworth.	10 00
Delavan. R. Houghton.	10 00
Elmwood. Cong. Sab. Sch., for Student Aid, Tongaloo U.	12 03
Evansd. First Cong. Ch.	45 37
Galesburg. First Cong. Ch.	60 26
Geneseo. First Cong. Ch., 100; Mrs. A. T. Nourse, 40; Mrs. C. L. Atkinson, 5.	145 00
Greenville. Cong. Ch.	10 60
Knoxville. Wm. Arms.	1 50
Lewistown. Mrs. Myron Phelps.	25 00
Lockport. First Cong. Ch.	9 10
Mattoon. "Morning-Glories," for Student Aid, Fisk U.	10 60
Millington. Mrs. D. W. Jackson.	1 00
Odell. Mrs. H. E. Dana and Mrs. J. McWilliams, for Woman's Work	20 00
Park Ridge. Cong. Ch.	10 00
Payson. Cong. Ch.	10 00
Peoria. Rev. A. A. Stevens, for Charleston, S. C.	5 00
Princeton. Mrs. P. B. Cors.	25 00
Ridge Prairie. Free Evan. St. John Ch.	5 00
Rochelle. C. F. Holcomb.	20 00
Rockford. "A Lover of the Cause."	2 00
Rockton. Cong. Ch.	10 00
Roscoe. Mrs. J. A. Tuttle.	5 00
Sheffield. Cong. Ch.	32 42
South Chicago. Cong. Ch.	7 50
Sterling. Cong. Ch., 35.20; Ladies' Miss. Soc. of Cong. Ch., 8.	43 20
Thomasboro. "J"	1 00
Tolono. Mrs. L. Haskell.	10 00
Toulon. Cong. Ch.	38 04
Wataga. Cong. Ch.	10 50
Wankegan. Y. L. M. S. of Cong. Ch.	17 00
Wilmette. Cong. Ch.	32 00
— "A Friend in Illinois," for Charleston, S. C.	25 00
By Mrs. B. F. Leavitt, Treas. W. H. M. U. of Ills., for Woman's Work.	
Ashkum. Ladies' M. Soc.	70
Chicago. New Eng. Ch.	50 00
Morris. L. M. S.	20 00
Oak Park	25 00
Springfield. Mrs. J. D. B. Salter.	100 70
Rent, from Chicago Property.	342 58
	\$1,589 33

LEGACY.

Elgin. Estate of Wm. G. and Charlotte W. Hubbard, by Henry W. and Wm. Hubbard.	\$200 00
	\$1,789 33

MICHIGAN, \$615.22.

Alma. Cong. Ch.	\$10 00
Baldwin. Cong. Ch.	2 04
Bradley. Cong. Ch.	1 61
Calumet. "A Friend"	25 00

Detroit. First Cong. Ch., 166.70; Second Cong. Ch., 77 85.	\$244 55
Dexter. Dennis Warner.	20 00
Eaton Rapids. First Cong. Ch.	10 25
Grand Blanc. Children's Soc., for Santee Indian M., by Mrs. E. F. Grabill, State Treas. W. H. M. S.	10 51
Grand Blanc. Cong. Ch.	15 46
Grand Junction. Cong. Ch., 3.86; Cong. Sab. Sch., 1.	4 36
Grand Rapids. Park Cong. Sab. Sch., for Rev. J. H. H. Sengestacke.	30 00
Homestead. Morris Case.	5 00
Hopkins. Second Cong. Ch., 9.26; First Cong. Ch., 1.96.	11 22
Kenington. John Thompson.	5 00
Lansing. Prof. R. C. Kedzie.	20 00
Milford. D. W. Wells.	5 00
Muskegon. Cong. Ch.	37 89
New Haven. S. E. Mills.	5 00
Pontiac. First Cong. Ch.	7 50
Romeo. Watson Loud, 10; Miss E. B. Dickinson, 10.	20 00
Saugatuck. Cong. Ch.	4 40
South Emmett. Sab. Sch.	2 35
Three Oaks. Mrs. Mary E. Crosby, for Kindergarten, Atlanta, Ga.	2 00
Traverse City. S. Anderson.	2 00
Union City. Cong. Soc., 96.09; Ladies' Miss. Soc. of Cong. Ch., 9.	105 09
Vienna. Union Cong. Ch.	9 00

WISCONSIN, \$445.65.

Beloit. Rev. E. D. Eaton.	15 00
Green Bay. Cong. Ch.	53 87
Hartland. Cong. Ch.	15 00
Koshkonong. Cong. Ch.	13 70
Oshkosh. First Cong. Ch. (of which 47.07 for Charleston, S. C.)	75 00
Plymouth. Y. P. S. of C. E., Cong. Ch.	3 25
Prairie du Chien. Cong. Ch.	4 00
Rio. Cong. Ch.	5 25
Ripon. Prof. C. T. Tracy.	5 00
Sheboygan. Dea. Daniel Brown.	4 00
Wauwatosa. Cong. Ch., to const. Rev. JAMES W. WHITE and Mrs. WM. E. LEWIS, L. Ms.	57 02
Whitewater. Cong. Ch. (in part).	38 20
Wycocena. Cong. Ch.	3 25
— W. H. M. S., for Woman's Work.	55 00
— W. H. M. S.	98 11

IOWA, \$399.22.

Alden. Mrs. Alice Beard.	2 00
Anamosa. Cong. Ch. and Soc. and Sab. Sch.	33 31
Blairtown. Mrs. J. H. French.	10 00
Chester Center. Cong. Ch.	12 80
Corning. Cong. Ch.	5 00
Council Bluffs. Cong. Ch.	11 61
Denmark. Cong. Sab. Sch.	15 00
Des Moines. Rev. C. G. Baldwin.	5 00
Dubuque. Cong. Ch., for Charleston, S. C.	48 25
Keokuk. Cong. Ch., 67; Mrs. E. M. Wilson, 4.	71 00
Newton. Cong. Ch.	20 00
Postville. Cong. Ch.	20 00
Sargeant's Bluff. Cong. Ch.	5 00
Sloan. Cong. Ch.	7 03
Tabor. Cong. Ch.	59 82
Winterset. Mrs. S. J. Dinmore, 10; Mrs. C. W. Parlin, 3.	13 00
— "W." for Charleston, S. C.	5 00
Washington. D. W. Lewis.	1 00
By Iowa W. H. M. U., for Woman's Work.	
Denmark. Ladies of Cong. Ch.	2 35
Fairfield. Ladies of Cong. Ch.	6 00
Grinnell. W. H. M. U.	6 85
Marion. Ladies of Cong. Ch.	12 00
McGregor. Ladies of Cong. Ch.	
"Thank Offering"	3 00
New Hampton. Ladies of Cong. Ch.	3 20

Rock Rapids. Miss. Union of Cong. Ch.	5 00		Fairmont. Cong. Ch.	\$15 00
Waterloo. Ladies of Cong. Ch.	10 00		Fremont. First Cong. Ch.	40 00
Webster City. "Buds of Promise" of Cong. Ch.	6 00	\$54 40	Friend. Cong. Ch.	2 00
MINNESOTA, \$453.66.			Omaha. Mrs. M. W. Gaylord.	10 00
Fairmont. Ladies' Miss. Soc. of Cong. Ch., for Charleston, S. C.	6 00		Rising City. Cong. Ch.	5 45
Glyndon. Union Ch.	10 95		York. First Cong. Ch.	9 90
Hancock. Sab. Sch. Miss. Soc., for Woman's Work, 15.40. Incorrectly ack. in Oct. number from Mich.			COLORADO, \$81.67.	
Litchfield. Wm. E. Cathcart.	10 00		Colorado Springs. Cong. Ch.	51 67
Mankato. Cong. W. M. Soc.	11 25		Colorado Springs. Mrs. L. E. Hayward, 10; Woman's Miss. Soc., 8; Cong. Sab. Sch., 6.50; Mrs. J. W. Pickett, 5.50.	30 00
Minneapolis. Vine Cong. Ch.	8 00		WASHINGTON TER., \$20.75.	
Minneapolis. Mrs. Mary Hinman, by Mrs. J. B. Nelson, for Warner Inst.	5 00		Skokomish. Cong. Ch.	20 75
Northfield. First Cong. Ch.	94 53		OREGON, \$10.00.	
Wabasha. Ladies of Cong. Ch., for Woman's Work.	19 00		Oregon City. "A Few Friends" in Cong. Ch.	10 00
Winona. Ladies' Miss. Soc., by Mrs. A. C. Pearce, for Woman's Work.	40 00		CALIFORNIA, \$11.00.	
By Mrs. J. N. Cross, Treas. W. M. H. M. S., for Woman's Work.			Chico. Lewis H. Morse.	5 00
Alexandria. Sab. Sch.	6 64		Los Angeles. Mrs. Milo Whiting.	5 00
Austin. W. H. M. S.	10 50		Murphy's. By Mrs. C. K. Sanger, for Rosebud Indian M.	1 00
Cottage Grove. W. M. S.	8 29		DISTRICT OF COLUMBIA, \$17,797 81.	
Elk River. U. M. S.	4 00		Washington. First Cong. Ch., 69.50, and Sab. Sch., 7.50, for Charleston, S. C.	77 00
Excelsior. Mrs. Young, for Debt.	10 00		Washington. U. S. Government, for Indian M.	17,720 84
Excelsior. W. H. M. S., for Debt.	2 25		MARYLAND, \$100.00.	
Granite Falls. L. M. S.	1 20		Baltimore. T. D. Anderson.	100 00
Main. W. M. S.	5 00		TENNESSEE, \$3 327.27.	
Minneapolis. First Ch. W. H. M. S.	40 00		Grand View. Tuition.	150 00
Minneapolis. Plymouth Ch. W. H. M. S.	94 40		Jonesboro'. Miss. Soc.	87
Minneapolis. Second Ch. W. M. S.	15 84		Memphis. Slater Fund.	1,200 00
Minneapolis. Vine Ch., for Debt.	10 00		Nashville. Tuition, 300.15; Rent, 26.25.	326 40
Northfield. W. H. M. S.	10 00		Nashville. Slater Fund.	1,650 00
Saint Paul. Plymouth Ch., Class in Sab. Sch., for Debt.	12 41		NORTH CAROLINA, \$46.00.	
Waseca. L. M. S.	6 50		Beaufort. "Friends, by T. H. L. T.," to con-t. Miss ELLA J. POTTER L. M.	45 00
Zumbrota. Sab. Sch.	11 90	248 93	Wilmington. Tuition.	1 00
MISSOURI, \$46.50.			GEORGIA, \$519.00.	
Aurora. Rev. S. G. Elliott.	5 00		Atlanta. Students in Atlanta U., for Indian M.	15 00
Carthage. Cong. Ch.	2 50		Macon. Slater Fund.	500 00
Garden City. W. B. Wills, 10; F. P. Moreland, 1; Anise C. Wills, 50c.	11 50		Miller's Station. Rev. W. Callen and Wife.	4 00
Saint Joseph. Tabernacle Cong. Ch.	27 50		ALABAMA, \$1,400.00.	
KANSAS, 74.59.			Talladega. Slater Fund.	1,400 00
Armstrong. Woman's Miss. Soc., Bbl. of C., for Storrs Sch., Atlanta, Ga.			FLORIDA, \$180.24.	
Bird City. T. P. and Clarinda Craig.	5 00		Saint Augustine. Rent, 140; Tuition, 31.24.	180 24
Chase. Cong. Ch.	2 04		ARKANSAS, \$5 00.	
Emporia. First Cong. Ch.	45 15		Little Rock. Woman's Co-operative Miss. Soc., for Indian M.	5 00
Lawrence. Second Cong. Ch.	6 00		MISSISSIPPI, \$1,000.00.	
Lawrence. Cong. Sab. Sch., for Fort Berthold Indian M.	1 30		Tongaloo. Slater Fund.	1,000 00
Osawatomie. Cong. Ch.	12 00		TEXAS, \$605.32.	
Reno Center. Cong. Ch.	3 10		Austin. Slater Fund.	600 00
Topeka. Young Ladies' Miss. Soc., Washburne College, Pkg. of C., for Storrs Sch., Atlanta, Ga.			Austin. Tuition.	5 32
DAKOTA, \$42.81.			INCOMES, \$1,710.00.	
Elk Point. Cong. Ch.	10 00		Avery Fund, for Mendi M.	1,580 00
Lake Henry. Cong. Ch.	8 00		General Endowment Fund.	50 00
Scotland. German Cong. Ch.	10 00		C. F. Dike Fund, for Straight U.	50 00
By Mrs. F. D. Wilder, Treas. Dak. W. H. M. U.			Belden Scholarship Fund, for Talladega Co.	30 00
De Smet. W. M. Soc.	5 00		FRANCE, \$15.00.	
Faulkton. W. M. Soc.	3 33		Paris. Rev. J. W. Hough, D.D.	15 00
Huron. W. M. Soc.	5 25		SALE OF PROPERTY, \$9,455.00.	
Huron. Mission Band, for Rosebud Indian M.	1 23	14 81	Proceeds Sale of Bonds received in exchange for Land in Arkansas.	6,031 85
NEBRASKA, \$107.35.			Proceeds Sale of Property in the South.	2,329 00
Camp Creek. Cong. Ch., for Charleston, S. C.	15 00		Proceeds Sale of Land in Dakota.	1,094 15
Cortland. Melinda Bowen.	10 00			

RECEIVED FOR THE DEBT.

MAINE, \$179.53.

Bluehill. Ladies of Cong. Ch.	\$5 25
Boothbay. Ladies of Second Cong. Ch.	3 20
Brownfield. Ladies of Cong. Ch.	3 00
Ca-tine. Collected by Jennie R. Hale.	3 00
Freeport. "The Young Helpers," Cong. Ch.	10 00
Gorham. Miss E. B. Emery, 10; First Cong. Ch. and Soc., 17; Mary E. Telford, 5	32 00
Gray. Sisters in Cong. Ch.	4 43
New Castle. Ladies of Cong. Ch., 7 20; Ladies of Second Cong. Ch., 5	12 20
New Gloucester. Ladies of Cong. Ch.	3 25
Portland. Ladies of Second Parish Cong. Ch., 36; Ladies of Williston Ch., 25.25	61 25
Rockland. "Twenty Women"	2 00
Skowhegan. "Lend a Hand Soc., King's Daughters"	10 60
South Bridgton. Woman's Miss. Soc., by Mrs. N. Sawyer.	10 00
South Paris. Ladies of Cong. Ch. and Soc.	6 15
West Brooksville. Cong. Ch.	3 20
Winthrop. Mrs. Matilda Sewall and Mrs. Matilda Sewall Sewall	10 00

NEW HAMPSHIRE, \$157.50.

Acworth. Ladies of Cong. Ch.	6 00
Candia. Cong. Ch.	5 00
Chester. Mary E. Hidden	10 00
Concord. Sab. Sch. Class in No. Cong. Ch.	2 60
Derry. "A Friend"	5 00
Exeter. Ladies of First Cong. Ch.	37 00
Exeter. Mary E. Shute	10 00
Fitzwilliam. Mrs. Fanny Hancock	10 00
Goffstown. Cong. Ch. and Soc., 10; Mrs. Mary A. Stinson, 10	20 00
Harrisville. Mrs. Mary B. Farwell	1 00
Henniker. Miss Lucy Whitcomb and other Ladies in Cong. Ch.	10 00
Hinsdale. Ladies of Cong. Ch.	5 00
Jaffrey. Mrs. G. A. Phelps	1 00
Keene. Ladies of First Cong. Ch.	16 50
Laconia. Mrs. J. K. Young, 5; Ladies of Cong. Ch. (ad'l), 1	6 00
Meriden. Ladies	3 40
Nashua. "Some of the Sisters"	1 00
Peterboro. Ladies' Union, Evan Cong. Ch.	8 00

VERMONT, \$248.90.

Barnet. Cong. Ch.	51 60
Colchester. Ladies of Cong. Ch.	2 90
Cornwall. Ladies, by Mrs. M. C. Stebbins.	13 70
Dummerston. By Rev. M. H. Wells, 10c. collections.	1 00
Fairlee. "A Friend"	4 00
Franklin. Ladies of Cong. Ch.	2 20
Manchester. Ladies of Cong. Ch.	12 00
Middlebury. Miss Mary A. Mead	3 00
Newport. "A Widow"	5 00
Pittsford. Mrs. E. H. Dennison	5 00
Richmond. "Friends of A. M. A."	10 00
Rutland. "N. G."	5 00
Saint Johnsbury. Rev. Henry Fairbanks.	100 00
Townshend. "A Friend"	10 00
Windsor. Ladies of Cong. Ch.	14 00
Winooski. Cong. Ch.	9 50

MASSACHUSETTS, \$5,617.96.

Allston. "Thank Offering"	1 00
Amesbury. Mrs. Edmund Morrill, 30; to const. Mrs. MARY A. BARTLETT L. M.; Mrs. D. C. Bagley, 5	35 00
Amherst. Amherst College Ch., 180; Mrs. E. S. Wright, 5; Mrs. Achsah Smith, 1.10	186 10

Auburn. Cong. Ch. and Soc.	\$4 76
Baldwinsville. Ladies of Goodall Memorial Ch.	4 20
Ballardvale. John Lovejoy	3 00
Boston. S. D. Warren, 1,000; "Emergency" (125 of which from "Women to the Rescue"), 625; Henry Wood, 500; Willard White, 250; C. P. Adams, 200; Geo. H. Burt, 50; Samuel Johnson, 50; "Partial Payment of Debt, Due from the North to the Black Race in the South," 50; Rev. Geo. F. Stanton, 30, to const. Mrs. ELLEN B. STANTON L. M.; Wm. G. Benedict, 25; Ladies of Park St. Ch. (ad'l), 20; A. C. Tenny, 10; "A Friend," 1; "Girls in No. 14, Cong. House," 60c.; Dorchester Second Cong. Ch., 5.—Roxbury. Mrs. P. N. Livermore, 5.—West Roxbury. Ladies of Evan. Cong. Ch., 28.50	2,850 00
Boxford. Ladies of First Cong. Ch., 10.55; A. S. Black, 3	13 55
Brig-ton. Mrs. Eliza Bicknell	5 00
Brockton. Mrs. T. C. Perkins	1 00
Brookfield. Ladies of Cong. Ch.	5 00
Cambridge. Ladies of No. Ave. Cong. Ch.	5 65
Campello. Mrs. A. C. Packard	1 60
Charl-stown. "Two Lady Friends"	2 00
Chicopee. Second Ch., Mrs. Hibbard, 2; Albert Guenther, 1	3 00
Concord. Ladies of Trin. Cong. Ch. (ad'l).	6 00
Conway. Ladies of Cong. Ch.	41 23
Danvers. Maple St. Cong. Sab. Sch.	43 86
Danvers Center. Ladies of First Ch.	16 00
Duxbury. "Duxbury"	1 00
Edgartown. Ladies of Cong. Ch.	2 40
Essex. Cong. Ch. and Soc., 25c.; Ladies, 2 (ad'l)	2 25
Falmouth. Ladies of First Cong. Soc.	17 55
Fitchburg. C. S. Tolman	10 00
Georgetown. First Cong. Ch.	6 10
Great Barrington. Mrs. H. N. Brinsmade, bal, to const. Miss ABBY C. TURNER L. M.	25 00
Great Barrington. F. Whiting	10 00
Hamilton. Ladies of Cong. Ch. (ad'l), 16; Cong. Ch., 2	18 00
Haverhill. Ladies of No. Cong. Ch.	30 00
Haydenville. Wilbur M. Purrington, 10; Ladies of Cong. Ch., 6 50	16 50
Holbrook. Miss Mary W. Holbrook	50 00
Holyoke. William Skinner	100 00
Hopkinton. Ladies of Cong. Ch.	13 35
Hubbardston. Ladies of Cong. Ch.	2 00
Hyde Park. Mrs. J. M. Clarke	2 00
Kingston. Ladies of Mayflower Ch.	10 00
Lancaster. Ladies of Cong. Ch.	12 00
Malden. First Cong. Sab. Sch., 25; W. L. Greene, 25; Miss Jane S. Aiken, dec'd, by Miss Mary F. Aiken, 5; Miss Nancy M. Murdock, 3	58 00
Marlboro. Ladies of Union Ch.	17 25
Medfield. Ladies of Cong. Ch. (ad'l).	25
Melrose Highlands. Ladies of Cong. Ch.	10 45
Methu-n. Ladies of First Cong. Ch.	23 00
Millbury. Miss M. D. Garfield, 9; Miss Lizzie M. Garfield, 1	10 00
Monson. "A Friend"	5 00
Natick. Ladies of First Cong. Ch.	24 40
Needham. Cong. Ch.	8 56
New Marlboro. Ladies of Cong. Ch.	2 00
Newton. "A Lady Friend"	2 00
Newton Highlands. Ladies of Cong. Ch.	10 00
Newtonville. Ladies of Central Cong. Ch. (ad'l).	1 00
North Abington. Mrs. Chas. Stetson	5 00
Northampton. George W. Hubbard, 50; Jared Clark, 30; Mrs. Isaac Clark, 25; Ladies and Friends in Cong. Ch., 8.75	113 75

Northboro. Ladies of Cong. Ch.	\$8 10	Lady," 10; Elihu Geer, 10; John C. Parsons, 10; Mrs. Smith, 5; L. T. Frisbie, 5; "A Few Cong. Ladies," 1.80.	\$446 30
North Brookfield. Ladies of Union Cong. Ch.	11 60	Kensington. Wm. Upton, 10; Lucy J., Arthur W., Alice C. and Mary H. Upton, 5 each.	30 00
North Chelmsford. Ladies of Second Cong. Ch.	16 50	Lakeville. Mrs. M. H. Williams.	5 00
North Reading. Ladies of Cong. Ch.	6 35	Meriden. Ladies of First Cong. Ch., 49; "A Friend," 1.	50 00
Oakham. Mrs. Adaline Spear, 5; "A Friend," 2.	7 00	Middlebury. Mrs. Jane M. Nichols.	10 00
Paxton. Cong. Ch.	23 00	Middletown. Hon. Benjamin Douglass, 25; Mrs. Wolcott Huntington, 20; Edward Payne, 10; Dea. Chas. A. Boardman, 10; James S. Bunce, 10; Seth A. Butler, 5.	80 00
Pittsfield. Ladies of First Cong. Ch., 32; Rev. Edward Strong, D.D., and Wife, 25.	57 00	Naubuc. Mrs. Nancy W. Goodrich, 100; Miss Alice M. Goodrich, 10.	110 00
Reading. Cong. Ch., 10c. coll.	21 00	New Britain. "E. H. C."	10 00
Rockland. Cong. Ch.	7 12	New Haven. Lyman M. Law, 5; Mrs. R. T. Bolles, 5; Mrs. Sylvia Johnson, 10.	20 00
Saundersville. Ladies of Cong. Ch.	3 60	New Preston. Mrs. Betsey Averil, 5; Samuel J. Averil, 5.	10 00
Shelburne. Ladies of First Ch.	16 00	Northford. Cong. Ch.	5 00
Shrewsbury. Ladies of Cong. Ch.	12 50	North Haven. Cong. Sab. Sch., to const.	
Somerville. Ladies of, Prospect Hill Ch., 15; Silas Raymond, 10.	25 00	ALONZO G. SMITH L. M.	32 00
South Dartmouth. Ladies of Cong. Ch. (in part)	1 00	North Manchester. "M. H. H."	10 00
Southfield. Ladies of Cong. Ch.	2 10	Norwich. Miss Sarah M. Lee.	25 00
South Framingham. Ladies of So. Cong. Ch.	26 00	Plainville. "Friend to the Cause"	1 00
South Sudbury. Ladies' Miss. Soc. of Cong. Ch.	15 00	Putnam. A Few Individuals of First Cong. Ch.	2 00
Springfield. Marvin W. Chapin, 25; Mrs. D. L. Harris, 20; C. L. Coville, 10. Emerson Wight, 10; Zephania Spooner, 2; Miss Helen Spring and Miss C. O. Murrain, 20.	87 00	Terryville. J. Woodruff.	12 50
Swampscott. "Sister in First Ch."	5 00	Thompson. Cong. Ch., collected by Miss Julia Shaw.	21 45
Upton. Ladies of Cong. Ch., 23.70; "A Friend," 5.	27 70	Tolland. Ladies of Cong. Ch.	5 40
Wakefield. Ladies of Cong. Ch.	15 50	Unionville. Cong. Ch.	100 00
Ware. W. Hyde and Family.	200 00	West Cornwall. Mrs. S. M. Cornell.	5 00
Westampton. Ladies of Cong. Ch. (ad'l).	2 50	West Haven. Ladies of Cong. Ch., by Mrs. Emeline Smith, 16.45; Ladies of Cong. Ch., 1.50; Miss Myra Nickerson, 1; Mr. Nickerson, 1.	19 95
Westford. Ladies of Cong. Ch. and Soc. (ad l).	3 30	Whitelyville. "Sisters" Cong. Ch.	13 20
West Newbury. Ladies of First Cong. Ch.	5 00	Winsted. Mrs. N. A. Mitchell.	10 00
West Newton. Cong. Sab. Sch., 25; V. E. Carpenter, 10; S. E. Howard, 10; Ladies of Second Cong. Ch., 12.60.	57 60	Winsted. Miss Emoline Catlin and Sister.	10 00
West Springfield. Mrs. Lucy M. Bagg.	200 00	Woodbury. Ladies of First Cong. Ch.	14 00
Whitinsville. Mrs. Josiah Lasell, 500; Mrs. Sarah E. Whitin, 100.	600 00	"A Friend"	50 00
Williamsburg. Ladies of Cong. Ch.	12 63		
Williamstown. Rev. Mark Hopkins, D.D.	10 00		
Winchester. "A Friend"	20 00		
Woburn. Ladies of First Ch.	70 00		
Wollaston. "Wollaston Acolytes"	1 00		
Worcester. E. A. Goodnow, 100; "A. N. X." 25; Mrs. T. E. N. Eaton, 10; Mrs. S. A. Howard, 5; Miss Mary E. Rice, 5.	145 00		
"Massachusetts." Thank Offering.	50 00		
RHODE ISLAND, \$339.20.			
Arnold's Mills. "Friends of the Cause"	25 00		
Pawtucket. W. F. Sayles.	50 00		
Providence. Mac Anderson & Troup, 100; Hon. A. C. Barstow, 100; F. W. Carpenter, 50.	250 00		
Westerly. Ladies of Cong. Ch.	14 20		
CONNECTICUT, \$1,452.85.			
Bethlehem. Ladies of Cong. Ch.	5 00		
Birmingham. J. N. Allen.	100 00		
Branford. Ladies of Cong. Ch.	19 55		
Coletsville. Harrie, Willie and Charlie Swift.	8 00		
Danielsonville. Cong. Ch.	15 00		
Enfield. Miss E. A. Loomis.	10 00		
Fairfield. Mrs. Jonathan Sturgis, 25; Miss Abby B. Nichols, 5.	30 00		
Falls Village. "A Friend"	2 00		
Glastonbury. W. S. Williams, 100; Cong. Ch., 26.05.	126 05		
Goshen. Mrs. Moses Lyman.	10 00		
Guilford. Ladies of Third Cong. Ch., 16.45; J. E. Dudley, 3.	19 45		
Hartford. Mrs. S. E. Perkins, 200; Newton Case, 100; J. M. Allen, 25; James B. Bunce, 25; Mrs. Catherine R. Hillyer, 25; Miss Margaret Blythe, 10; Miss Elizabeth Blythe, 10; Mrs. O. G. Terry, 10; "A			
NEW YORK, \$171.20.			
Big Hollow. Nelson Hitchcock.	5 00		
Binghamton. Bible Class First Cong. Ch., 1; "Friends," 20c.	1 20		
Brier Hill. Ladies, by Mrs. W. H. Way.	2 10		
Gerry. Mrs. Mary A. Sears.	50 00		
Goshen. Fannie E. Crane.	50		
Granby Center. J. C. Harrington.	10 00		
Lockport. Ladies of the First Free Cong. Ch.	28 00		
New York. E. A. Seecomb, 25; Homer N. Lockwood, 10.	35 00		
Norwich. Ladies of Cong. Ch.	22 00		
Rouse's Point. "A Friend"	2 00		
By Mrs. L. H. Cobb, Treas. W. H. M. U., for Woman's Work.			
Churchville. Ladies' Aux.	5 00		
Copenhagen. W. H. M. U.	15 00		
NEW JERSEY, \$59.80.			
Montclair. Mrs. Edward Sweet.	50 00		
Newark. Ladies of Belleville Av. Cong. Ch. (ad'l).	1 80		
Orange Valley. Ladies of Cong. Ch.	8 00		
PENNSYLVANIA, \$5.00.			
Cambridgeboro. Woman's Miss. Soc. of Cong. Ch.	5 00		
OHIO, \$190.83.			
Cleveland. Mrs. S. A. Bradbury, 50; Miss A. Walworth, 50; Jennings Av. Cong. Ch., 17.14; Mrs. A. Scott, 10; Daniel Seales, 5.	132 14		
Conneaut. H. E. Pond.	5 00		
Hartford. Cong. Ch.	2 50		
Lorain. Ladies of Cong. Ch.	7 00		
Marietta. Ladies of First Cong. Ch.	7 25		
North Ridgeville. Cong. Ch.	11 25		

Oberlin. Henry J. King, 10; Dr. Homer Johnson, 5; Miss S. A. Upson, 1..... \$16 00
Tallmadge. Cong. Ch..... 9 65

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Elgin. Mrs. E. E. C. Borden..... 25 00
Englewood. Mrs. Mary F. Nichols..... 5 00
Evanston. J. M. Williams..... 50 00
Glencoe. Cong. Ch..... 5 00
Oak Park. First Cong. Ch..... 200 00
Princeton. Mrs. S. C. Clapp..... 10 00
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Waukegan. Cong. Ch..... 4 00
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Detroit. Second Cong. Ch..... 16 66
Kalamazoo. "Left Hand"..... 5 00

WISCONSIN, \$31.00.

Emerald Grove. Ladies of Cong. Ch..... 3 00
Fond-du-Lac. Ladies of Cong. Ch..... 17 75
Ripon. Prof. C. T. Tracy..... 5 00
Sun Prairie. Cong. Ch..... 5 25

IOWA, \$133.17.

Elkader. Mrs. Mary H. Carter..... 5 00
Grinnell. Samuel F. Cooper..... 100 00
McGregor. "Friends"..... 10 00
Miles. Cong. Sab Sch..... 3 17
Traer. Ladies of Cong. Ch..... 15 00

MINNESOTA, \$31.25.

Excelsior. "A. S. F."..... 1 00
Litchfield. Wm. E. Cathcart..... 5 00
Minneapolis. Pilgrim Ch. Sab. Sch..... 6 25
St. Paul. Plymouth Cong. Ch..... 19 00

MISSOURI, \$4.25.

Pierce City. Ladies of First Cong. Ch..... 4 25

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Arkansas City. "A Friend"..... 5 00
Meriden. J. Ratty..... 10 00
Topeka. A Few Ladies of First Cong. Ch..... 1 10

ARKANSAS, \$4.00.

Little Rock. Cong. Ch..... \$4 00

NEBRASKA, \$6.45.

Columbus. Ladies of Cong. Ch..... 1 25
Monroe. D. Kerr, J. Hall and F. Fellers, 1 c. ea..... 30
Rising City. Ladies of Cong. Ch..... 2 30
Stanton. Ladies of Cong. Ch..... 2 60

DAKOTA, \$18.50.

Cleveland. Mrs. Sarah P. Wirt..... 10 00
Jamestown. Mrs. M. S. Wells..... 5 00
Vermillion. Ladies of Cong. Ch..... 3 50

CALIFORNIA, \$52.50.

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Santa Barbara. Ladies of First Ch..... 12 00

TENNESSEE, \$48.95.

Grand View. Ladies of Cong. Ch..... 1 50
Jonesboro. Cong. Ch..... 2 75
Memphis. Ladies of Second Cong. Ch..... 6 25
Nashville. Cong. Ch. of Fisk U..... 28 45

NORTH CAROLINA, \$1.50....

Hillsboro. Ladies of Chapel Hill Ch..... 1 50

GEORGIA, \$4.00.

Cypress Slash. Cong. Ch..... 4 00

ALABAMA, \$6.30.

Anniston. Cong. Sab. Sch., 3.30; Cong. Ch., 8..... 6 30

—, \$2.00.

—, "One Who Would Gladly Give More."..... 1 00
—, "A Suburban Friend."..... 1 00

Receipts for Debt..... \$9,345 27

Receipts for Other Purposes..... 65,793 07

Total for September..... \$75,138 34

Total from Oct. 1 to Sept. 30..... 335,704 20

FOR AMERICAN MISSIONARY.

Subscriptions for September..... \$54 71

Previously acknowledged..... 813 16

Total..... \$867 87

FOR ENDOWMENT FUND.

Worcester, Mass. A Friend, In Memoriam, for Theo. Sch'p Fund, Talladega C., to be named Hiram Ward Lincoln..... \$1,000 00

Hanging Rock, Ohio. Estate of Rachel R Hamilton, by R. Peebles, Ex..... 1,000 00

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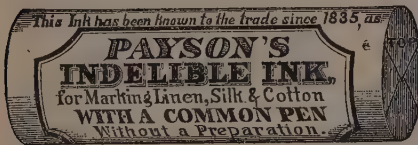
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CONSTITUTION
OF THE
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ART. I. This Society shall be called the American Missionary Association.

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations and diffuse a knowledge of the Holy Scriptures in our own country and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Members of evangelical churches may be constituted members of this Association for life by the payment of thirty dollars into its treasury, with the written declaration at the time or times of payment that the sum is to be applied to constitute a designated person a life member; and such membership shall begin sixty days after the payment shall have been completed. Other persons, by the payment of the same sum, may be made life members, without the privilege of voting.

Every evangelical church which has within a year contributed to the funds of the Association, and every State Conference or Association of such churches, may appoint two delegates to the Annual Meeting of the Association; such delegates, duly attested by credentials, shall be members of the Association for the year for which they were thus appointed.

ART. IV. The Annual Meeting of the Association shall be held in the month of October or November, at such time and place as may be designated by the Association, or, in case of its failure to act, by the Executive Committee, by notice printed in the official publication of the Association for the preceding month.

ART. V. The officers of the Association shall be a President, five Vice-Presidents, a Corresponding Secretary or Secretaries, a Recording Secretary, a Treasurer, Auditors, and an Executive Committee of fifteen members, all of whom shall be elected by ballot.

At the first Annual Meeting after the adoption of this Constitution, five members of the Executive Committee shall be elected for the term of one year, five for two years and five for three years, and at each subsequent Annual Meeting five members shall be elected for the full term of three years, and such others as shall be required to fill vacancies.

ART. VI. To the Executive Committee shall belong the collecting and disbursing of funds, the appointing, counseling, sustaining and dismissing of missionaries and agents, and the selection of missionary fields. They shall have authority to fill all vacancies in office occurring between the Annual Meetings; to apply to any Legislature for acts of incorporation, or conferring corporate powers; to make provision when necessary for disabled missionaries, and for the widows and children of deceased missionaries, and in general to transact all such business as usually appertains to the Executive Committees of missionary and other benevolent societies. The acts of the Committee shall be subject to the revision of the Annual Meeting.

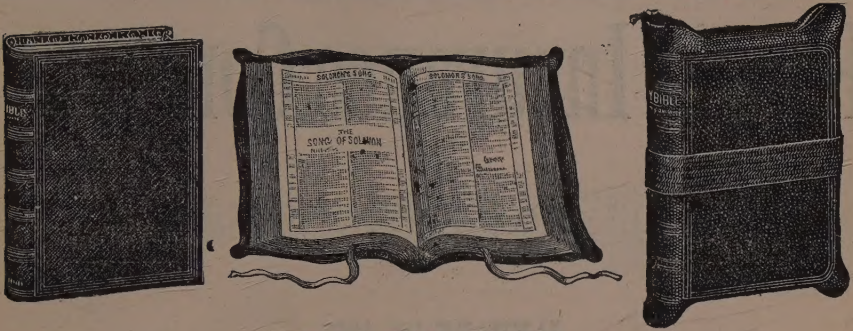
Five members of the Committee constitute a quorum for transacting business.

ART. VII. No person shall be made an officer of this Association who is not a member of some evangelical church.

ART. VIII. Missionary bodies and churches or individuals may appoint and sustain missionaries of their own, through the agency of the Executive Committee, on terms mutually agreed upon.

ART. IX. No amendment shall be made to this Constitution except by the vote of two thirds of the members present at an Annual Meeting and voting, the amendment having been approved by the vote of a majority at the previous Annual Meeting.

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CAPITAL.....	\$1,000,000 00
GROSS SURPLUS.....	3,910,483 36
Gross Assets.....	<u>\$4,910,483 36</u>

ASSETS.

United States Bonds.....	Market Value....	\$1,099,500 00
Other Stocks and Bonds.....		1,493,606 00
Loans on Bond and Mortgage (Value of Property, \$672,300 00)..<		342,750 00
Loans on Call (Market Value, \$76,615 00).....		50,450 00
Cash in Bank and Office.....		458,816 05
Real Estate Unincumbered		738,512 58
Premiums in Course of Collection.....		648,132 48
Interest Accrued.....		13,326 71
Bills Receivable for Marine Premiums.....		62,230 87
Rents Due and Accrued.....		3,158 57
		<u>\$4,910,483 36</u>

LIABILITIES.

Reserve for Unearned Premiums.....	\$2,845,048 84
Reserve for all Unpaid Losses.....	344,473 63
All Other Liabilities.....	6,793 47
Capital Stock.....	1,000,000 00
Net Surplus.....	714,167 42
	<u>\$4,910,483 36</u>

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